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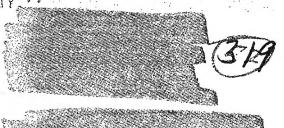
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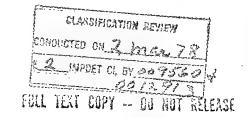
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RE NECESSARY TO START AN ALL-OUT REVOLUTION. CARNICHAEL ADDED 'SERIOUS INCIDENTS HAVE TAKEN PLACE IN 35 CITIES WHERE THERE HAVE
BEEN FIRES, SHOOTING, FIGHTING, AND DEATHS AS A RESULT OF THE CRIME
COMMITTED AGAINST DR. KING. NATURALLY, OTHER SIMILAR THINGS WILL

AXE PLACE. GUERRILLA WARFARE WILL RAPIDLY SPREAD THROUGH THE CITIES
TECAUSE IT IS ALREADY EVIDENT THAT WE CANNOT OPENLY REBEL AGAINST
HE POLICE.' STOKELY CARMICHAEL ENDED THE INTERVIEW BY SENDING
THEECTIONATE REGARDS TO THE REVOLUTIONARY CUBAN PEOPLE AND THEIR

TELEPOUCH UFGA-29877 PAGE THREE

SCREET TELEPOUCH UFGA-29877 PAGE FOUR

13. RADIO HABANA, T APRIL, J P.M. A JJJUAN /MARI/ BRAS, SECRETARY-GENERAL OF THE MOVEMENT FOR THE INDEPENDENCE OF PUERTO LICO, MADE THE FOLLOWING STATEMENTS IN A LONG DISTANCE TELEPHONE INTERVIEW - JOR. LUTHER KING'S ASSASSINATION WILL UNDOUBTEDLY PRELIPITATE THE REBELLION OF THE NEGRO PEOPLE OF THE UNITED STATES IGAINST ALL THE ABUSES OF WHICH THEY HAVE BEEN THE OBJECT.

RM RADIO HABANA, 5 APRIL, & P.M. & ATHE EXECUTIVE SECRETARIAT OF THE ASIAN, AFRICAN, AND LATIN AMERICAN PEOPLES SOLIDARITY ORGANIATION /AALAPSO/ SENT A MESSAGE OF CONDOLENCE TO THE SNCC ON THE
ISSASSINATION OF LUTHER KING." "THE AALAPSO'S MESSAGE TO THE
IMERICAN PACIFIST ORGANIZATION ENDS AS FOLLOWS A JWE BEG YOU TO

XPRESS TO THE FAMILY OF MARTIN LUTHER KING AND TO ALL AFRO-AMERICANS
BUR DEEPEST SORROW OVER HIS DEATH, OUR DECISION TO SUPPORT YOUR
TRUGGLE, AND OUR DEEP CONVICTION THAT THIS TERRIBLE CRIME--WHICH
SHOWS US THAT ARMED REVOLUTIONARY VIOLENCE IS THE ONLY WAY OF ACHIEVNG GENUINE LIBERATION--WILL HELP STRENGTHEN THE STRUGGLE OF THE
FRO-AMERICAN PEOPLE WHICH IS ALREADY AIMED IN THE DIRECTION OF A
OTAL CONFRONTATION."

QPM RADIO HABANA, FAPRIL, & P.M. A JAGUSTIN /GONZALEZ/
ARTINEZ, BISHOP OF THE EPISCOPAL CHURCH OF CUBA, MADE THE FOLLOWING
TATEMENTS IN A SPECIAL INTERVIEW - MAY THE TRAGIC DISAPPEARANCE
F THIS GREAT LEADER AT LEAST HELP TO SPEED UP THE ARRIVAL OF THE DAY
HEN EVERY MAN IN HIS NATION AND IN ALL OTHER NATIONS WILL BE TREATED
ITH THE RESPECT WHICH IS DUE TO THEM AS HUMAN BEINGS. JZ

RYN RADIO HABANA, PAPRIL, P.M. A JJREVEREND RAFAEL PASTOR, F THE PRESBYTERIAN CHURCH IN LUYANO, HAVANA, MADE THE FOLLOWING TATEMENTS IN A SPECIAL INTERVIEW - JHIS BROTHERS, THE AMERICAN EGROES, WILL LEARN MUCH FROM HIS DEATH. WE CAN ALMOST ASSURE THAT HEY, THE AMERICAN NEGROES WHOSE DIGNITY AND DECOHUM HAS BEEN HUSHED WILL COME BACK TO LIFE AFTER CENTURIES OF LETHARGY AND TELEPOUCH UFGA-29877 PAGE FOUR

SÉCRET TELEPOUCH UFGA-29877 PAGE FIVE

WILL RISE FROM THEIR GRAVES AND FORM AN INVINCIBLE ARMY." JJ
OUM RADIO LIBERACION. X APRIL, X P.M. A EDITORIAL COMMENTS

CRITICIZING THE NON-VIOLENT LINE WHICH WAS ADVOCATED BY LUTHER KING,

SAYING THAT THIS LINE WAS INOPERATIVE. JJMARTIN LUTHER KING DID NOT

PREACH VIOLENCE BUT HE WAS THE VICTIM OF VIOLENCE. HE DID NOT

UNLEASH VIOLENCE BUT VIOLENCE MOWED HIM DOWN."

.QIM RADIO HABANA . P APRIL 68: FEP P.M. A "JOHNSON POSTPONED HIS TRIP. HE CALLED THE CIVIL RIGHTS LEADERS -- WHO WERE MORE OR LESS UNDER CONTROL -- TO GO TO THE WHITE HOUSE. JOHNSON APPEARED ON TELEVISION. HE EXPRESSED HIS ANGUISH AND HIS SORROW. HE MADE INSPIRED COMMENTS ABOUT MARTIN LUTHER KING. THESE ACTIONS AND THESE WORDS HIDE FEAR OVER THE WAVE OF JUST VIOLENCE WHICH IS STARTING TO SPREAD THROUGH THE UNITED STATES. ** JJAT A TIME WHEN COMPLEX INTER-NATIONAL NEGOTIATIONS MIGHT BE UNDERWAY, UNDER DIFFICULT CONDITIONS, THIS NEW CRIME WIDENS THE CHASM WHICH DIVIDES THE PEOPLE OF THE UNITED STATES AND INCITES THE PEOPLE TO PROMOTE DISTURBANCES WHOSE FAR-REACHING EFFECTS ARE HARD TO PREDICT. ** JUTHE ASSASSINATION OF MARTIN LUTHER KING CONFIRMS THAT THE VIOLENCE OF IMPERIALIST RACISTS IS ONLY ANSWERED EFFECTIVELY WITH THE VIOLENCE OF THE REVOLUTIONARY STRUGGLE.''

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MARK F. EFFIELD

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IST TELEPOUCH UFGA-29877 PAGE FIVE

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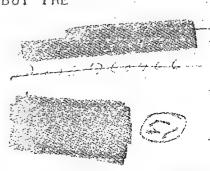
O SUMMARY OF CUBAN MEDIA TREATMENT OF DEATH OF MARTIN SUBJECT LUTHER KING, JR., IAO APRIL 1968

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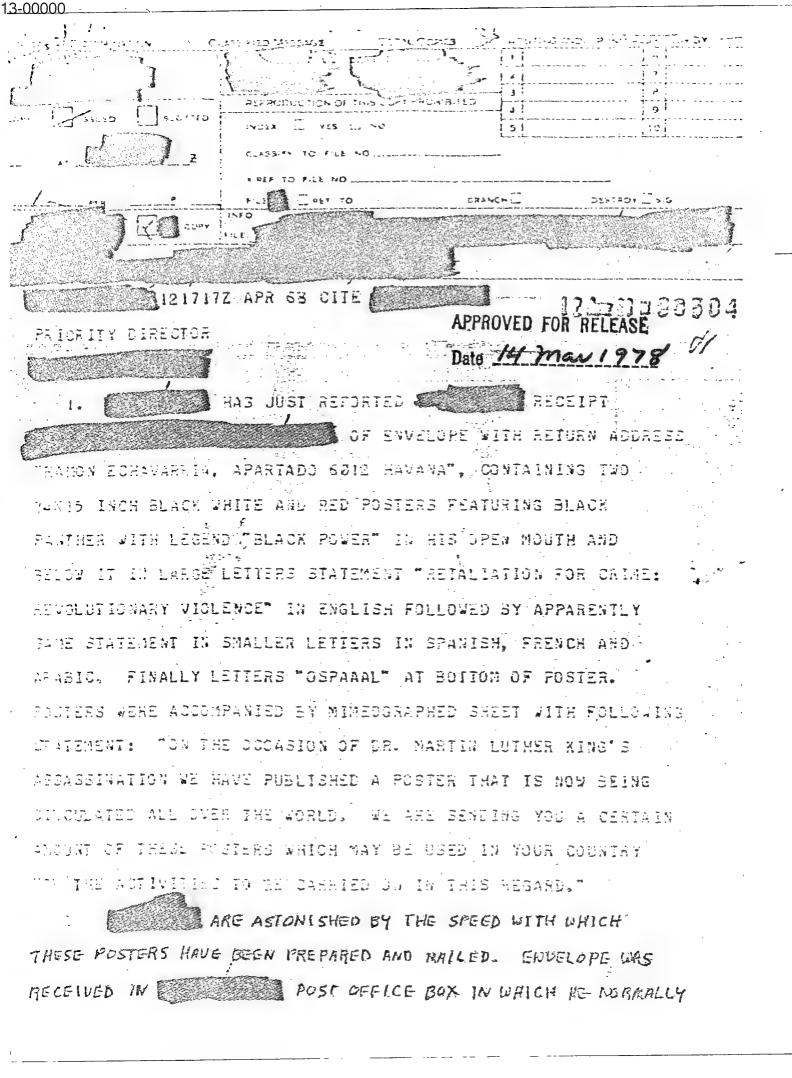
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THEY ARE CHECKING WITH OTHER LOCAL RECIPIENTS OF CUBAN PROPRGAAPH MATERIAL TO DETERMINE WHETHER OTHER SUCH PAMPHLET
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POSTERS WASE ACCOMPANIED BY MINEOGRAPHED SAMET WITH FOLLOWING
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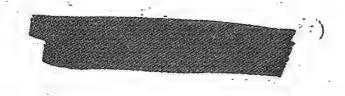
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AMERICAN INVOLVEMENT IN ANTI-VIETNAM WAR ACTIVITIES IN WEST BERLIN HAS CONTINUED SINCE REF A. MEMBERS OF US CAMPAIGN CONTINUE TO CARRY OUT THEIR "ACTION NIGHT LIFE," ENTERING GI BARS AND PASSING OUT LEAFLETS ENCOURAGING AND OFFERING ASSISTANCE FOR DESERTION. CAMPAIGN MEMBERS CITE "POSITIVE" RESULSTS IN FACT THAT GI'S WILLING TO TALK WITH THEM AND TO PASS LEAFLETS ON TO OTHER SOLDIERS. CAMPAIGN HAS POINTED OUT TO NON-AMERICAN PARTICIPANTS INTERESTED IN "ACTION" THAT THEY MAY AASO CONTACT SOLDIERS THROUGH US ARMY'S COMMUNITY RELATIONS OFFICE. US CAMPAIGNERS KEITH CHAMBERLAIN AND PETER STANDISH WERE INVITED TO SPEAK AT 23 MARCH VIETNAM RALLY AND CHOSE AS THEME "HISTORY AMERICAN INVOLVEMENT IN VIETNAM.

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## PAGE 2 BERLIN 2149 SOUTHING

COORDINATED THEIR REMARKS WITH CAMPAIGN LEADER
FRANCIS FULLER AND MEMBERS DAVID HARRIS AND SAM
WEBER. CHAMBERLAIN ALSO ACCOMPANIED RUDI DUTSCHKE
TO PRAGUE IN LATE MARCH FOR MEETING OF THIRD
CHRISTIAN PEACE CONFERENCE.

- 2. OTHER RELATED US CAMPAIGN PLANS INCLUDED
  MEETING WITH LOCAL FULBRIGHT SCHOLARS IN HOPE OF
  APPROACHING THEM ABOUT VIETNAM WAR, THE POLITICAL
  SITUATION IN BERLIN, DRAFT AND FULBRIGHT PROGRAM
  ITSELF. IT IS NOT KNOWN WHETHER THIS MEETING EVER
  TOOK PLACE. CAMPAIGN IS ALSO PLANNING THEATER
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C/S Comment: *Reported activities of Americans in anti-Vietnam activity.

**Hqs participating in survey of international connections of anti-Vietnam war movement in U.S.

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- 1. LITEMPO-72, ON 12 APRIL 1968, PROVIDED FOLLOWING REPORTS LATING TO REFERENCE.
- 2, THE EXECUTIVE SECRETARIAT OF THE AFRO-ASIAN LATIN AMERI-N PEOPLE'S SOLIDARITY ORGANIZATION (AALAPSO) IN HAVANA, DIRECTED RAMON ECHAVARRIA, IS SENDING TO MEXICAN COMMUNISTS LARGE "BLACK VER" POSTERS, WITH CAPTION "RETALIATION TO CRINE: REVOLUTIONARY RENCE, " IN ENGLISH, FRENCH, SPANISH AND ARABIC. ACKNOWLEDGE-IT OF RECEIPT OF THIS MATERIAL IS TO BE MADE TO MOSVALDO LEDES ALVAREZ, SIBISKE NAMESTI, C-1, BUBENEC, PRAGUE, CZECHOSLO-KIA, POUGHING COPIES OF POSTER,
  - 3, THE INDEPENDENT PEASANTS' CENTRAL (CCI), ON 5 APRIL. RESSED LETTER TO PRESIDENT LYNDON E. JOHNSON, PROTESTING INST THE ASSASSINATION OF MARTIN LUTHER KING, ATTRIBUTING TI HE AGGRESSIVE AND FASCIST POLICIES OF U.S. GOVERNMENT, LETTER LUDS ALSO AN END TO THE WAR IN VIETNAM.

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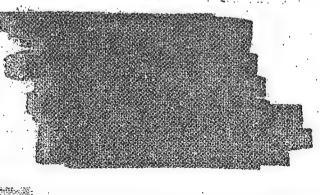
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SUBJECT: Investigation of Leath of Hartin Luther King, Junior.

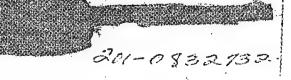
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B-88 18 APR 1968

SUBJECT: Investigation of leath of Martin Luther Ring, Junior.

- l. Your Dureau representative in Nexico City provided our representative with composite photographs of the suspected killer of Martin Luther King, Jr. and acked for a check against visitors to the Soviet and Cuban Embassies in Nexico City during the recent months.
- 2. Checks for persons appearing to resemble the composite photographs were negative at both Embassies. On 30 January 1988 an unidentified white male visited the Soviet Embassy but the description did not fit either the composite photograph or the description provided by your Eureau representative. However, our representative passed copies of the photographs to your Eureau representative with the notation that he did not appear to be identical with the Eureau suspect. Our representative further stipulated that any use of the photographs in an investigation should not reveal that the photographs were made in Mexico or by this Office.

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25 AFR THE

SUBJECT: Investigation of Death of Martin Luther King, Jr.

1. Reference is made to our memorandum of 18 April
1968 which advised that our representative in
had passed of an unidentified American
who visited the

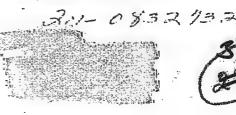
- passed to your Bureau representative. As noted in our 18 April memo, these were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5 feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum the may be used the hereoverses from the selection

APPROVED FOR RELEASE

Date 14 Jet 1978

APPROVED FOR RELEASE

Date 14 + 1978





BASIC ,:

PROJECT:

25 April 1968

201-083273



B-97

25 AFR TOCK

BUDJECT: Investigation of Death of Martin Luther King, Jr.

- 1. Reference is made to our memorandum of 18 April 1968 which advised that our representative in Mexico City had passed copies of photographs of an unidentified American who visited the Soviet Embassy in Mexico City.
- 2. Forwarded herewith are copies of the photographs passed to your Bureau representative. As noted in our 18 April memo, these photos were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5 feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum the photographs may be used in the course of an investigation so long as it is not connected in any way with this Office, and it is not revealed that the photographs were made in Mexico.

Downgraded to by authority of 09560 ± 129/3 date

CLASSIFICATION REVIEW

CONDUCTED ON 97-4-1978

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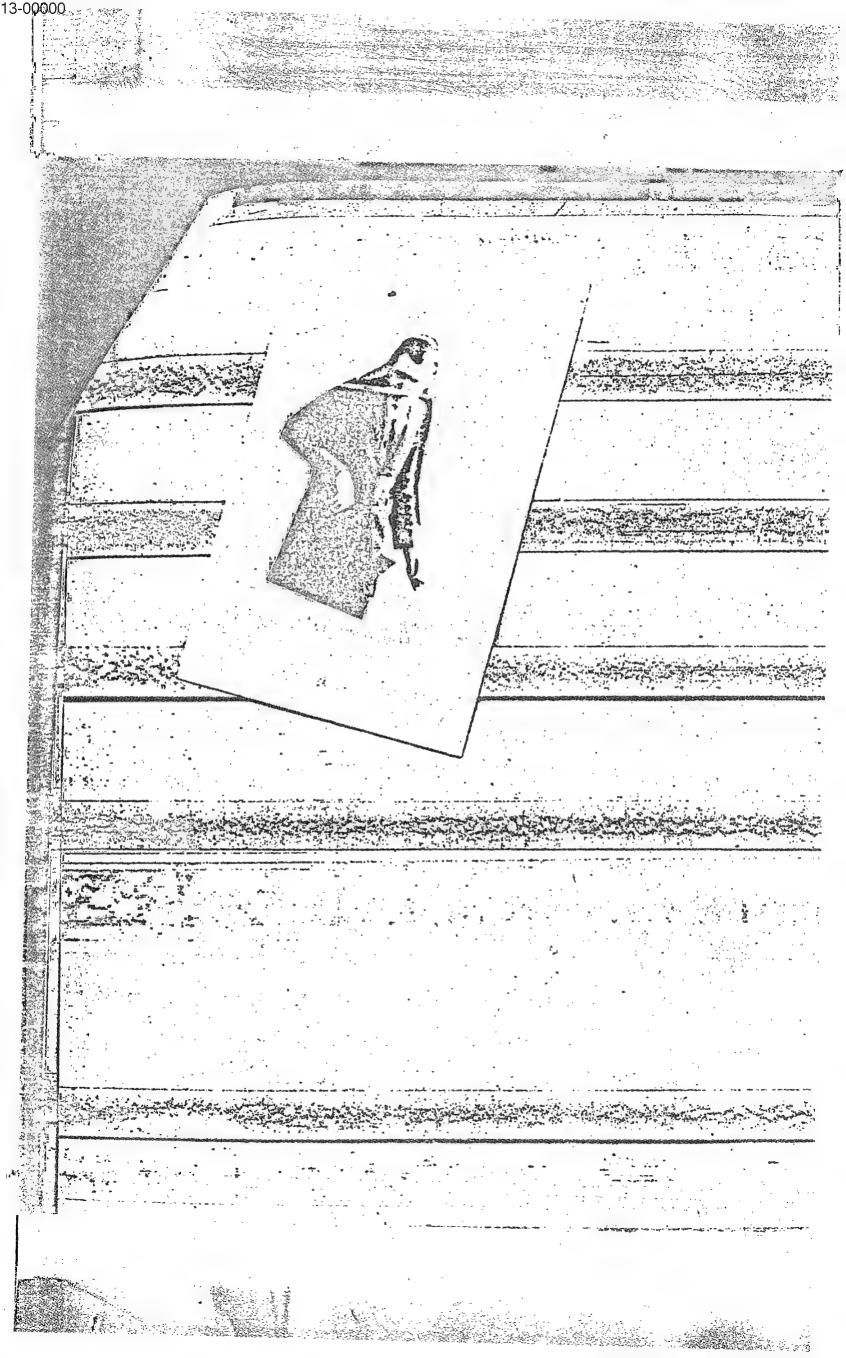
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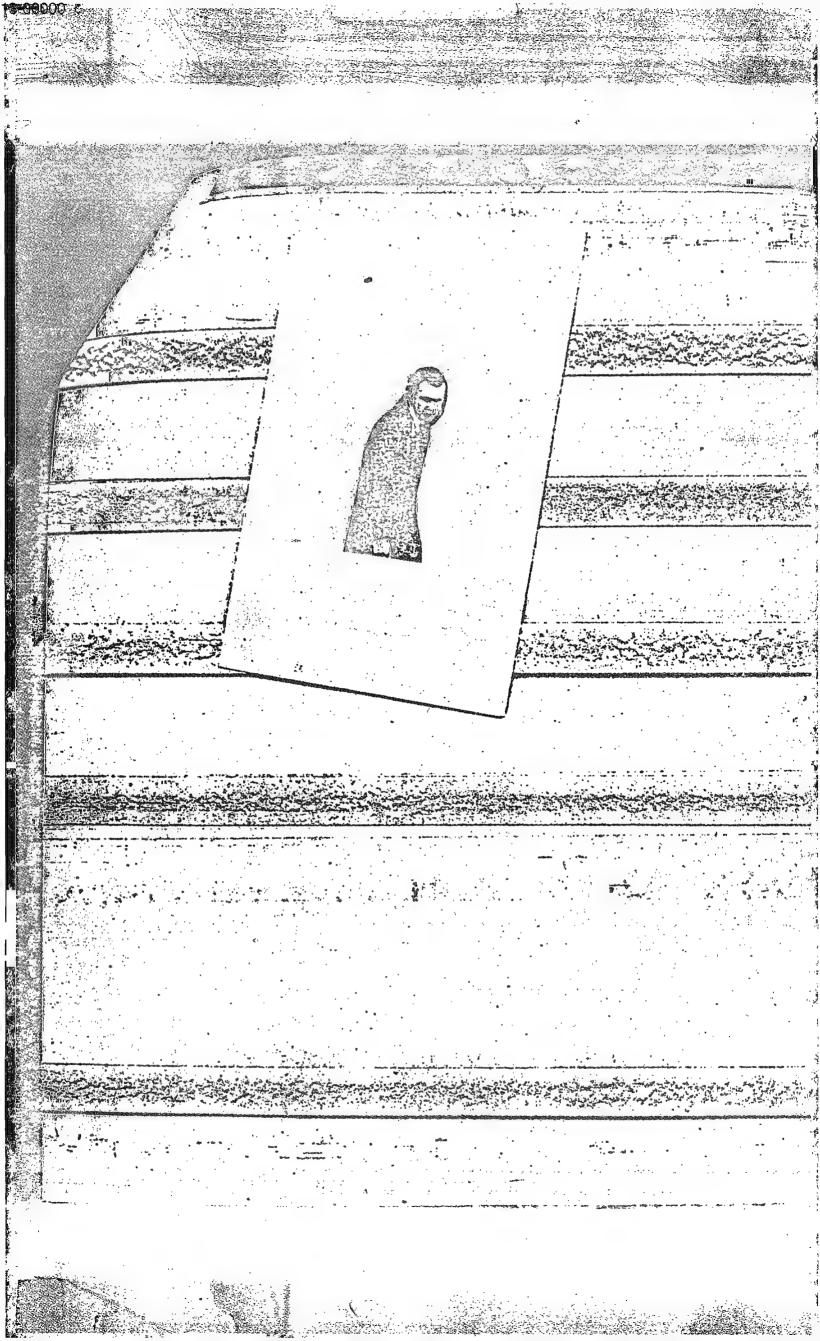
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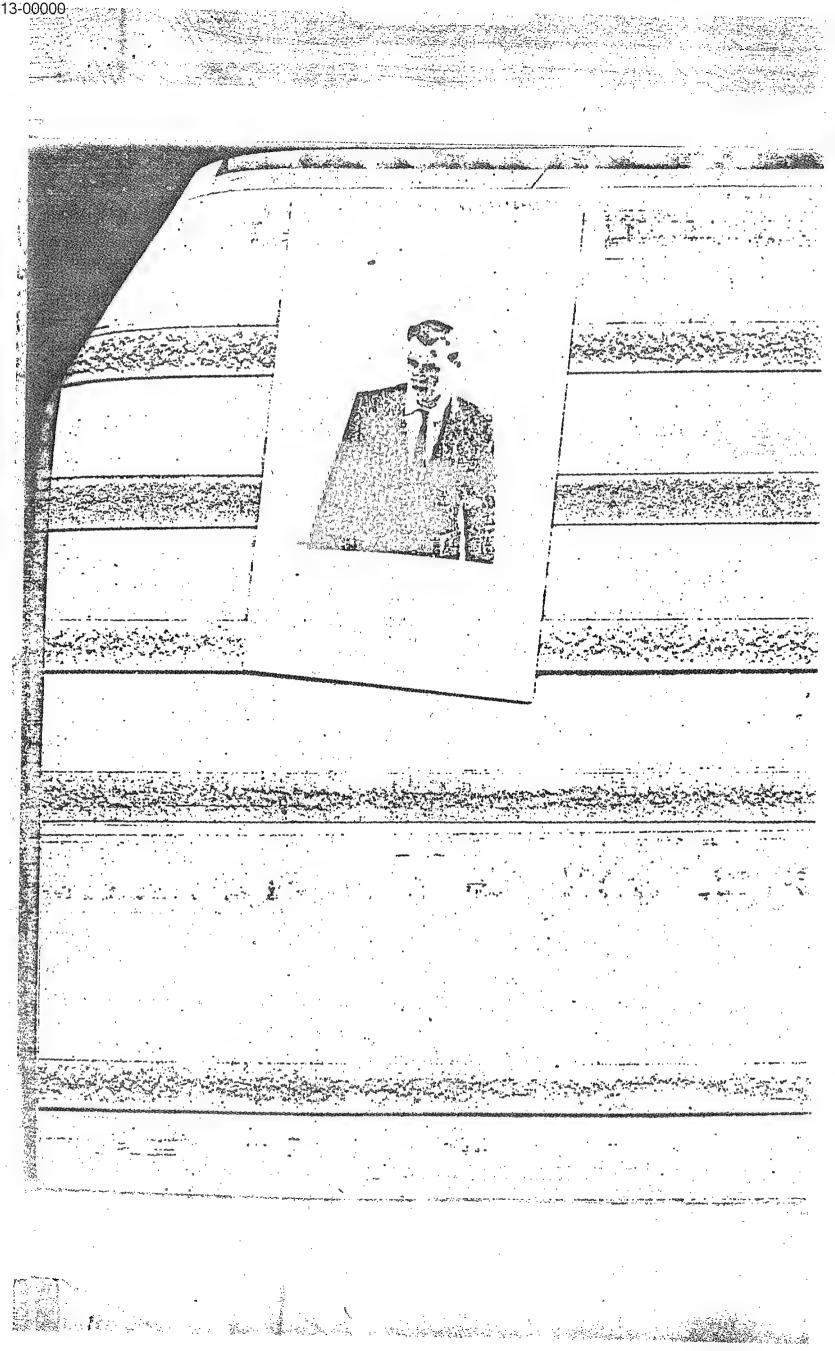
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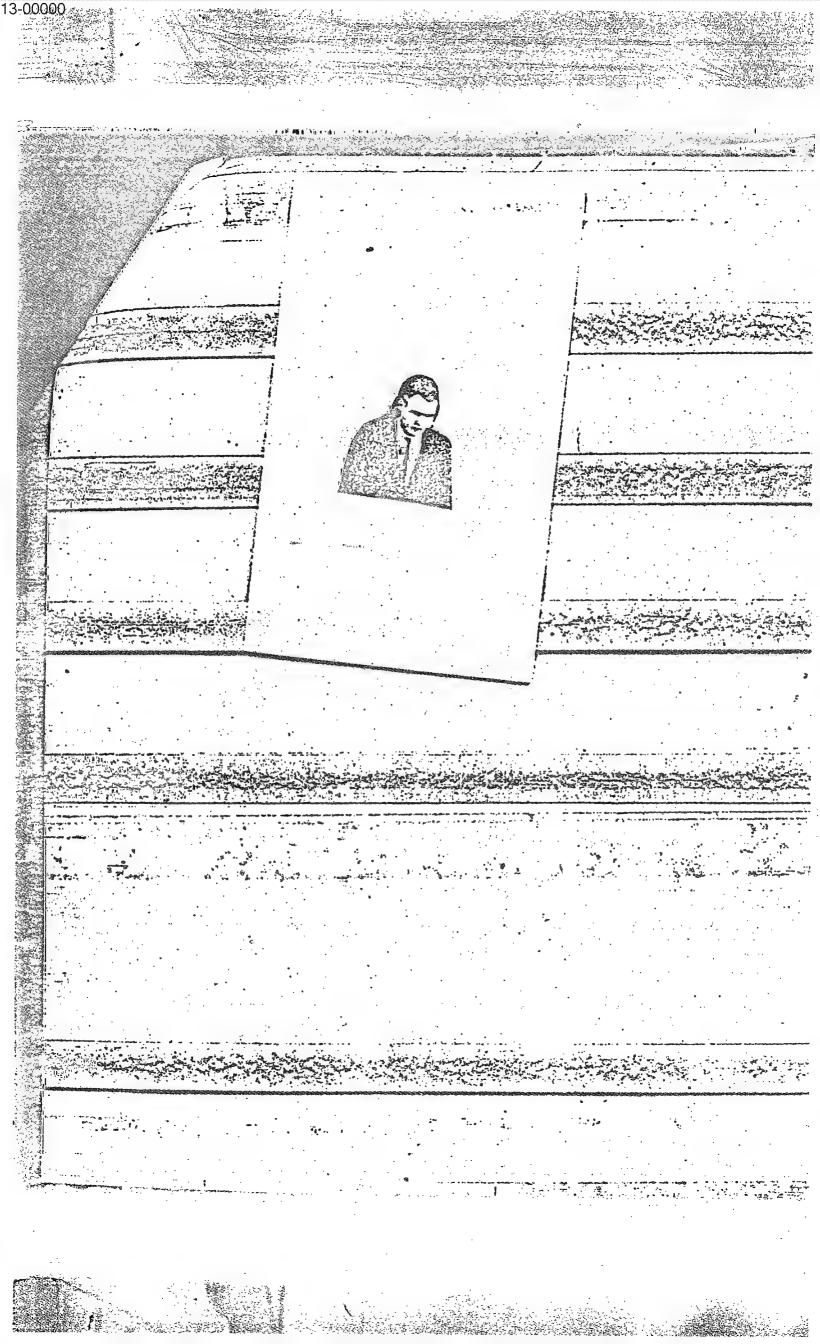
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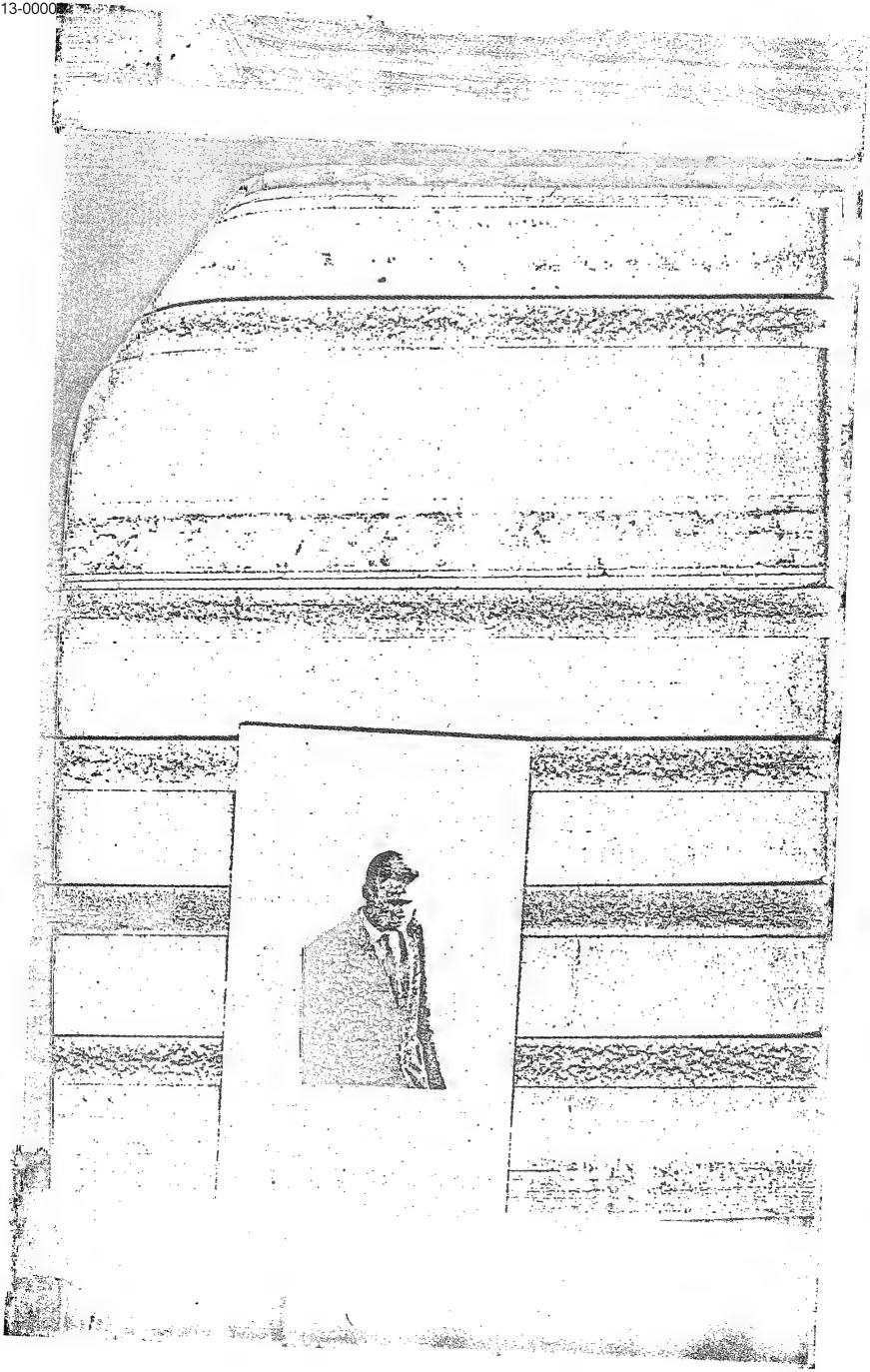
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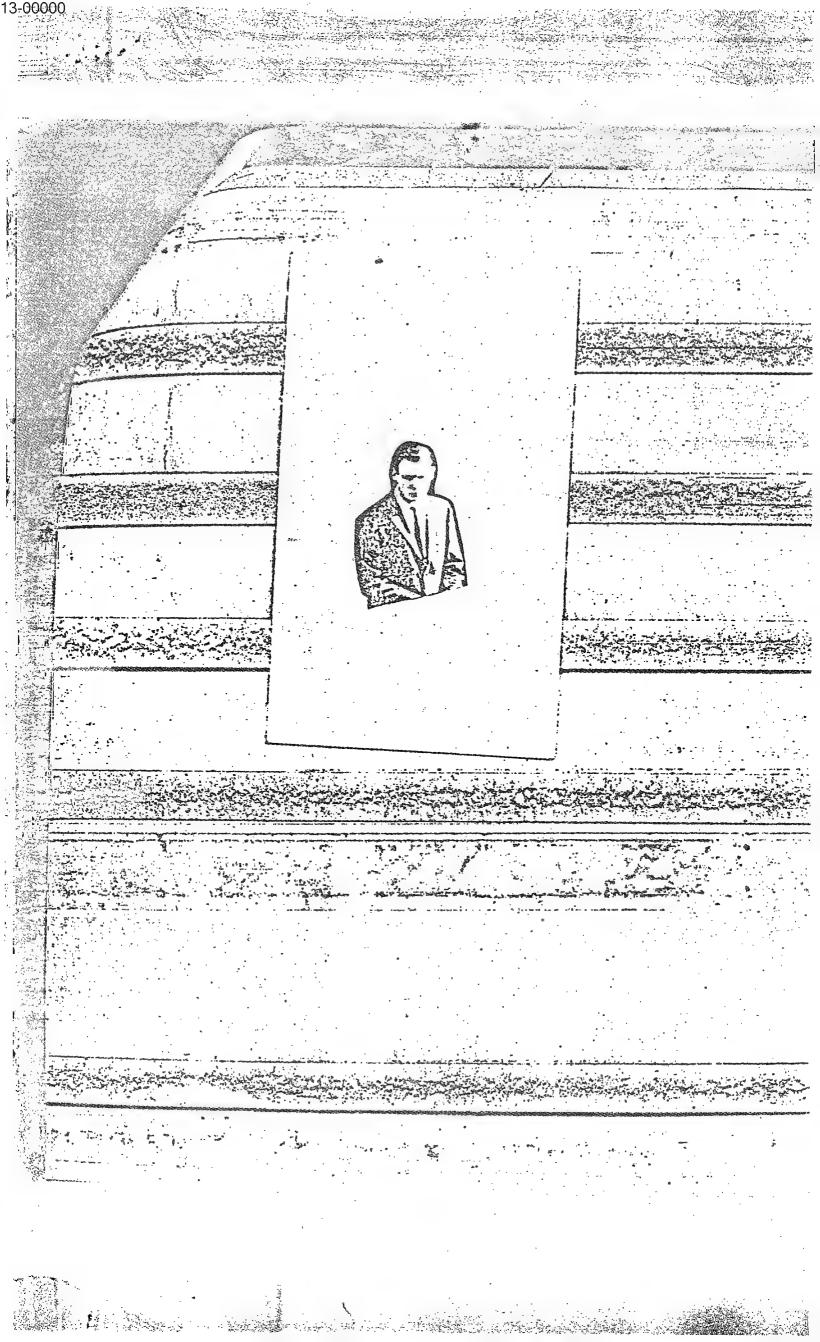














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	APPEALS REVIEW FORM
	Tab 328 contains Ben Alaska DCI dated 25 Gard 1968
?.	() Previously denied in toto under exemption(s) of
	() Segregable portions previously released; excised portions exempted under of
	Located during the DDO appeals review.
	( ) Referred to DDO for review by
3.	Further description, identification, comments, and/or referrals, etc.
1.	I RECOMMEND: Reser on Total
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	( ) Release additional information with excised portions exempted under of .
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	( ) Release a sanitized version with excised portions exempted under of
5.	The exemptions cited above are being claimed to protect the following:
	<ul> <li>() Information from a foreign liaison service</li> <li>() Information pertaining to a foreign liaison relationship</li> <li>() Information which would/could identify the source</li> <li>() Information pertaining to a source</li> <li>() Information pertaining to intelligence methods</li> <li>() Location of CIA overseas installation</li> <li>() Location of unacknowledged domestic installation</li> </ul>
	() Name of CIA employee () File number
	<ul> <li>( ) Pseudonym</li> <li>( ) Cryptonym</li> <li>( ) Internal organizational data</li> <li>( ) Name of FBI agent</li> <li>( ) FBI file number</li> <li>( ) Privacy of other individual</li> <li>( ) OTHER</li> </ul>
i.	COMMENTS and/or SPECIAL INSTRUCTIONS.
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#### PRESS ITEM FOR THE DCI

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KING- SUSPECT (TOPS 7)

MEXICO CITY (AP)-MEXICAN AUTHORITIES QUESTIONED TODAY A U.S. CITIZEN THEY SAID RESEMBLES THE MAN WANTAD ON A CHARGE OF SLAYING OF DR. MARTIN LUTHER KING JR., THEN RELEASED HIM WITHOUT PRESSING ANY CHARGES.

DANIEL DAVID KENNEDY OF BALTIMORE, WHO SAID HE WAS ON A WALKING TOUR OF THE STATE OF SONORA, DENIED ANY CONNECTION WITH KING'S DEATH. AN FBI AGENT, IDENTIFIED ONLY AS MR. SMITH, SAID THERF WAS NO RESEMBLANCE BETWEEN KENNEDY AND THE SUSPECT, JAMES EARLY RAY, ACCORDING TO POLICE IN THE CITY OF HERMOSILLO.

LT. ROBERTO FLETCHER OF THE JUDICIAL POLICE IN CABORCA, SONORA, HAD TAKEN KENNEDY INTO CUSTODY FROM A CABORCA HOTEL.

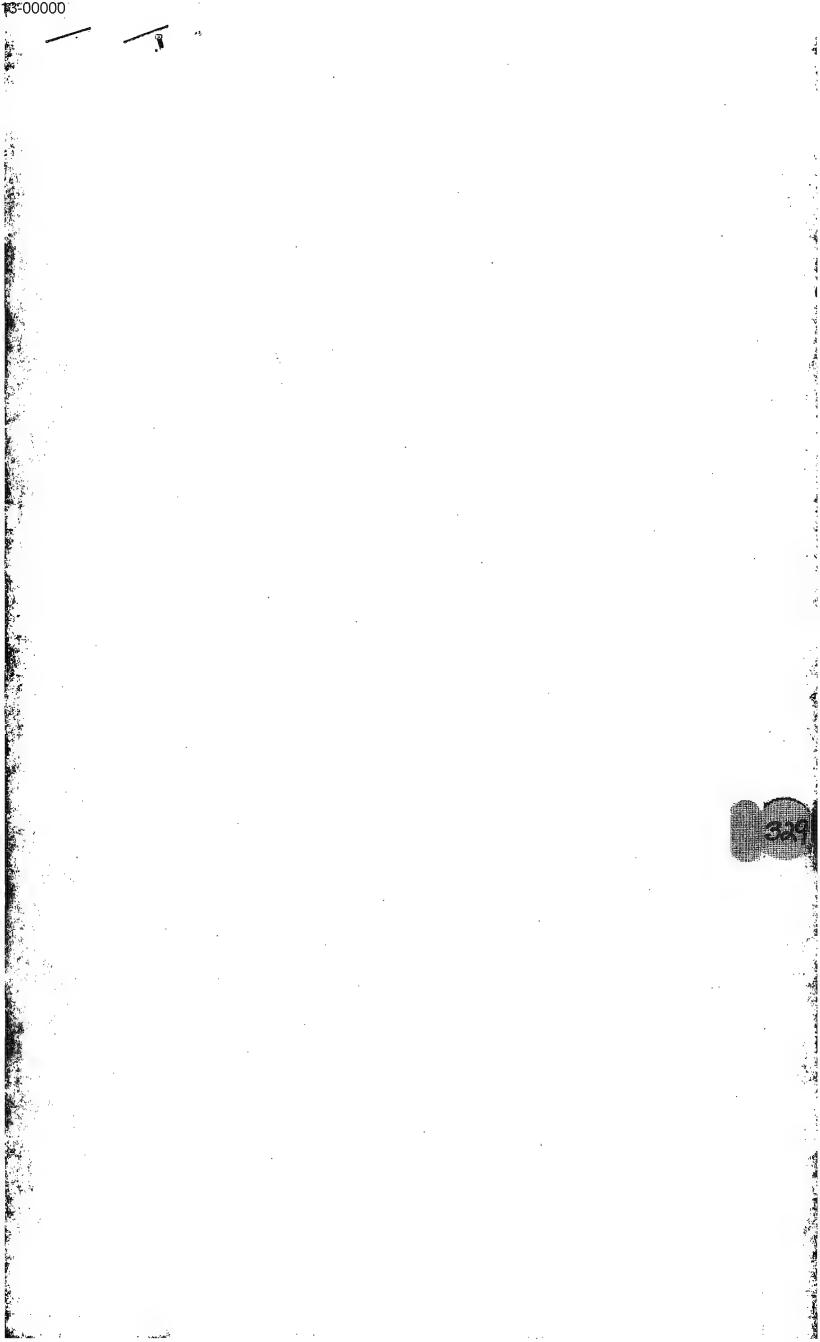
IN BALTIMORE, KENNEDY'S MOTHER, PEARK E. KENNEDY, USAID, "THERE IS JUST NO CONNECTION. HE DOESN'T EVEN LOOK LIKE HIM RAY.

HIM RAY. CZ1106AES 4/25

Comment:

211-0832 132

These comments represent the initial and tentative reaction of the Office of Current Intelligence to the attached item from the news services.



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TRAFT

26 April 1968

## KING ASSASSINATION AND USIB

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#### A. General:

1. Request that the Federal Buseau of Invertigation
give a full report to USIB on
(date)
on the status of the invertigation of the assassination
of Dr. Martin Luther, King, Jr.

# B. Specific:

- I. Is there any indication that Ray has left the USA?
- 2. If so, when, to what country or area, and by what means and route?
- 3. Is there any indication that Ray had in the past travelled outside the United States other than the October November 1967 trip to Mexico as Galt?
- 4. Is there any indication that Ray had been issued a

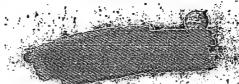
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Date 13 may 1978

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- 5. Is there any indication that Ray had any connection with any foreign intelligence service? If so, please provide all possible details.
- 6. Is there any indication that Ray had any connection with foreigners in the United States, especially Cubans and Soviets?
- 7. Did Ray bave any Communist connections?
- 8. Did Ray ever express any interest in Communism?
- 9. Did Ray ever indicate any interest in Cuba, Castro, or the Cuban revolution?
- 10. Does it appear that Ray had any secomplices? If so, have any been identified?
- 11. Has the FBI identified/of Ray's close friends or associates?
- 12. Have any contacts made by Ray in Mexico during

  October/November 1967 been identified?
- 13. If any accomplices, associates, or contacts have been identified, are any of them Gommunists or associated with Communists, foreign officials, or foreign intelligence services?



- 14. Does the FBI think that Ray was hired to assassinate King?
- 15. If so, is there any indication that Communists or a foreign power were involved?
- 16. Has it been possible to recover and trace the origin of any of the \$20 bills used by Ray to purchase the rifle and make other payments?
- 17. On 19 April 1968 CIA furnished to the FBI photographs

of an inknown individual resembling Ray. Has the FBI determined whether or not this person is possibly identical with Ray?

DRAFT

26 April 1968

### KING ASSASSINATION AND USIB

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### General:

1. Request that the Federal Bureau of Investigation give a full report to USIB on on the status of the investigation of the assassination of Dr. Martin Luther King, Jr.

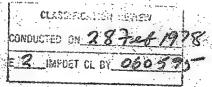
# Specific:

- 1. Is there any indication that Ray has left the USA?
- 2. If so, when, to what country or area, and by what means and route?
- 3. Is there any indication that Ray had in the past travelled outside the United States other than the October - November 1967 trip to Mexico as Galt?
- Is there any indication that Ray had been issued a U.S. passport under his true name or any of his

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- 5. Is there any indication that Ray had any connection with any foreign intelligence service? If so, please provide all possible details.
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- 14. Does the FBI think that Ray was hired to assassinate King?
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  taken in October 1967 at the Cuban Embassy in Mexico
  City of an unknown individual resembling Ray. Has
  the FBI determined whether or not this person is
  possibly identical with Ray?

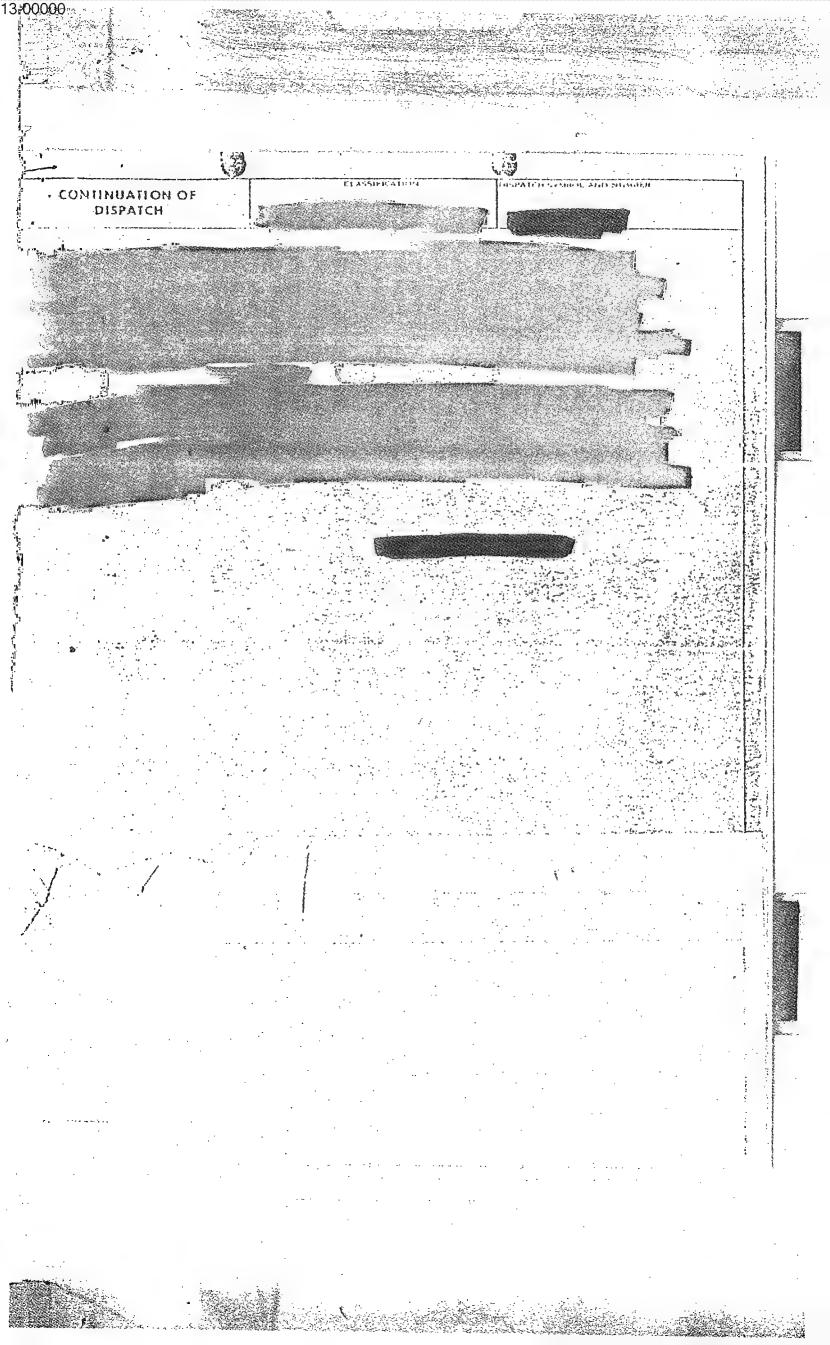
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## AMERICAN COMMUNITY SERVICE IN MEMORY OF THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

THE CALL TO WORSHIP - The Rev. Robert A. Spencer - American Church Prayer of Invocation
The Lord's Prayer

EYMN No. A29 "For All the Saints" (vrs. 1-5). Sino Nomine

PROCLAMATION OF THE PRESIDENT The Hon: Woodruff Wallner, OF THE UNITED STATES Charge d'Affaire - U.S. Embassy

OLD TESTAMENT LESSONS - Canon James McNames - American Cathedral Psalm 90 Daniel 3:16-25

PRAYERS - Dean Sturgis Riddle - American Cathedral

MESSAGES FROM THE FRENCH CHURCHES

The Rev. Dr. Charles Westphal - Federation Protestante de France Mgsr. Julien Gouet - Roman Catholic Diocese of Paris Pastor Henri Vincent- Eglise Baptiste de France

NEW TESTAMENT LESSONS - The Rev. Dr. Clayton E. Villiams,
Romans 8:31-39
Pastor Emeritus - American Church
Matthew 10:24-39

ANTHEM - The Choir

"Psalm of Penitence" From King David by Arthur Honegger

(Mercy on me, O Lord; pity, according to thy great compassion. Wipe away my transgression; cleanse me unto the depth of my iniquity. In sin was I conceived. In evil was I born. And thou wouldst have a pure soul? I have sinned. Thou hast taught me thy wisdom, and I have failed in my weakness. Mercy on me, O Lord.")

TRIBUTE TO DR. KING - Mrs. Carline Polite - American Author

FROM AN ADDRESS BY DR. KING - Washington, D.C., Aug. 28, 1965.
Read by Mr. Neville Aurelius - Actor

PRAYERS - The Rev. Martin v.B. Sargent - American Church

HYMN - "We Shall Overcome"

. Negro Spiritual

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We shall overcome, we shall overcome, We shall overcome some day. Ch, deep in my heart I do believe That we shall overcome someday.

We shall live in peace, we shall live in peace We shall live in peace some day.
Oh, deep in my heart I do believe
That we shall live in peace some day.

We shall brothers be, we shall brothers be, We shall brothers be some day. Oh, deep in my heart I do believe That we shall brothers be some day.

RECESSIONAL - The 23rd Psalm

**** A book of condolences is in the chapel to your right ... for those who wish to sign it.

Marking of Review ie by Almi G. M. Woreaumé

Au court d'une non-Vrence de presse Chande tenul à Paris, M. James Foreman, ancien président du County de coordination des traditats non violents (2002), aujourd'uni responsable des affaires internationales du S.N. C.C., a annoncé qu'un meeting en faveur du « pouvoir noir » aurait lieu à la Mutualité, le 20 avril à 20 heures. Outre M. Foreman, qu'est d'aciement « ministre des affaires étrangères » du parti des Fanthères noires, MM Aimé Césuire, Daniel Guérin, Jean-Paul Sartre et Vercors participeront notatument à cette réunion au cours de Inquelle doux films seront projetés : Now, de S. Alvanez, et Jazz d'avant-garde.

Au cours de sa conférence de presse, M. Foreman a évoqué le meurire du pacteur Wing, « aremple du génocide » que commet contre les Noirs américains « le société exploiteus» blanche raciste », et indoption par le Congrès américain du projet de loi interdurant la discrimination taciale dans le logement. Ce texte de loi contient en effet un certain nombre de cleuses répressives vixant, selon M. Foreman, à « liquider » les leaders noirs. M. Foreman a également lancé un appel en faveur de plusieurs noires emprisonnés à Oakland (Californie), à la sitite d'une fusiliade avec la police le 6 avril dernier, qui a fait un mort — un jeune Noir de dix-sept ans.

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confusion regarding Sartre's willingness to speak. He had originally accepted to speak at a culturally oriented "gala" to be held at the Theatre National Populaire and there was a question regarding his willingness to switch to this more political atmosphere. The "gala" (see earlier report, paragraph C of CEPA-918) is now being planned for some time in May.

3. IDENTITY C of Reference is reported by RODIGAST to be working with Foreman in planning for the Mutualite meeting. She is so busy that she has temporarily left her child with her mother. IDENTITY C of Reference is also said to be working on another project—possibly involving travel—which is confidential at this point.

Adrian B. MASTATT

Carried and Carrie

#### AMERICAN COMMUNITY SERVICE IN MEMORY OF

THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

THE CALL TO MORSHIP - The Rev. Robert A. Spencer - American Church Prayer of Invocation
The Lord's Prayer

HYMN No. 429 "For All the Saints" (vrs. 1-5) Sine Nomine

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RECESSIONAL - The 23rd Psalm

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13-00000 PROCESSING ACTION Chief, WH Division INFO. ONLY QUAUFIED DESK <u>Chief, WOMUSE</u> FROM Station, Mexico City MICROFILM SHRIFCE Margaret RANDALL de MONDRAGON ACTION REQUIRED REFERENCES RYBAT MHALPHA See paragraph 3. Action Required: HMMW-16296, 5 April 1968 Reference The following items from LIBIGHT/LIMUD coverage concern contacts of Subject who are believed to be of interest: A. Attachment A: A letter from CAW, the magazine of Students for a Democratic Society, signed by Jerry *BODANES, thanks Margaret for her poems which they are using. The magazine is scheduled to be off the press around May 10. The letter clearly indicates that the SDS was behind the student seizure of Columbia University. It says, "Right now our glorious brothers have seized Columbia University-now named Malcolm X University -- and over which an N.L.F. flag now flies. The others, faculty, deans, managers, are all scurrying and speaking pioussaying SDS this, SDS that, while we hold five buildings in joyousness and the most serious preparations to resist, our movement has over reached." Enclosed is a check made out against the account of the SDS in the Chemical Bank New York Trust Company, 2681 Broadway, New York, for the amount of \$50, and signed by Robert M. *SHAPIRO. Continued ... EULL TEXT COPY - DO NOT RELEASE Attachments: As listed (9), h/w CLASSIFICATION REVIEW

Distribution:

CROSS REFERENCE TO'Y authority of 00756

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20 May 1968

CONTINUATION OF DISPATCH

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- B. Attachment B: Letter from Heiner *BASTIAN, 1415 Kearny St., San Francisco, California 94135, signed Heiner & Celine. BASTIAN has made arrangements with the editor-in-chief of AKZENTE to publish works of revolutionary poets, and he asks Margaret's help in collecting them. BASTIAN says that he is going to Berlin about 1 July, to Prague in early autumn for a "group 47 meeting," and to Cuba in early November.
- C. Attachment C: Letter from Jaime *CARRERO,
  Art Department of the Interamerican University in
  San German, Puerto Rico. CARRERO has apparently sent
  Margaret a series of drawings based on Dr. Martin
  Luther KING's assassination. He describes them as
  "poetic...but full with guts and disgust." He says
  there is a possibility CBS will do a program on
  his paintings and the work in his Art Department.
  CARRERO is going to Columbia University in the
  summer of 1968 to study and plans to distribute
  El Corno there.
- D. Attachment D: Letter from Susan *SHERMAN, 305 E. 6th St., No. 3, New York, N. Y. (see HMMA-33837). She tells of her plans to go to StoneyBrook on 23 April to speak about the conference for their week of protest activities. She tells Margaret that there are three people in Cuba she thinks would be interested in "The Hippie Book." They are Jose *BELL Lara, of Calle J #556, Vedado, Habana, who is connected with Pensimento Critico; Cuban psychologist Gustavo *TORROELLA, Ave. 3A #22, Marianao, Habana; and Lohania *ARUCA, 99-4722, MINREX-Direccion de Organismos Internacionales, Depto. ONU 516, La Habana.
- E. Attachment E: Margaret got a letter from someone associated with <u>CATERPILLAR</u>. He is thinking of getting married to Marie *BENOIT in England this summer when he goes there to work in applied philosophy. Therefore, he tells Margaret he cannot go to Cuba as planned.
- 2. Attachment F: An interesting development was the fact that Margaret RANDALL received a letter from Moscow from Luis *SUARDIAZ, whose return address was given as the Cuban Embassy, Moscow, URSS. SUARDIAZ asks for Suzan SHERMAN (see paragraph 1D above). SUARDIAZ says he will be working as Cultural Counselor in the Cuban Embassy and hopes Margaret will keep in touch with him and send him things of interest (in a literary line).
- 3. In attachment G, Sergio MONDRAGON, Subject's husband, indicates that Margaret RANDALL is planning to travel to Venezuela from 15 to 30 June. It is suggested that Head-quarters may wish to send Venezuela some background information on Margaret with suggestions for action by the Venezuela Station.

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4. Attachments H and I concern a book which Margaret is hoping to write on Fidel CASTRO. According to Sergio's letter of April 18, she is planning to go to Cuba in October with a tape recorder, and then, based on these tapes, will write her book. Sergio suggests Doubleday as a publisher; however, on 25 April 1968 Paula McGuire of Pantheon Books (attachment I) wrote Margaret saying that publisher might be interested. It is suggested that WOLIME may have contacts in these two publishing houses.

Clair & Asserting for Willard C. CURTIS

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MAGAZINE OF

STUDENTS FOR A DEMOCRATIC SOCIETY

Box 332, Cooper Station New York, N.Y. 10003

(212) 674-8310

Dear Mingett Rondall

That you very much for

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Dear Harcaret,

I would like to thank you for your letter and the two issued of "el corno". The ration for my late answer is simply that I waited for the definite decision of the editor in chief of Akkawiz about our project. his answer is a total agreement!

I am very cleased shout that and I hope that

Jou are too. I would suggest that you collect

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I also suggest that you and not sergio should

collect as man, or less "other" poets. If you

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It makes things much easier for me jmailings, translations,
proofs, etc.

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I need all the material in about 5 -o weeks. If this date will put pressure on you, let me know.

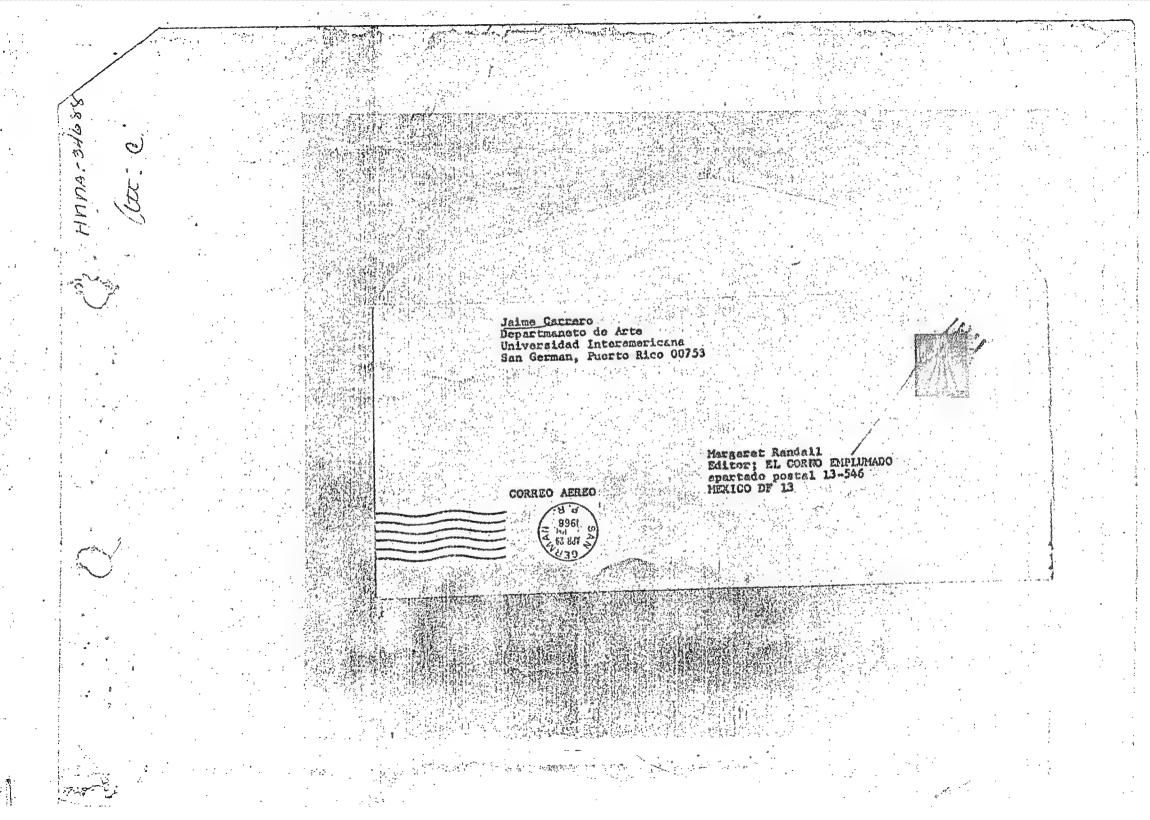
we are going in about to weeks to serlin, in early autumn to Frague (group 47 meeting) and will go to tuok early november. At this time we should be able to visit you.

and Testing: In the last analysis, all the truths of Farxism can be summed up in one sentence: "To rebel is justified."... According to this principle, staged up and resist, structe, build sozielism.

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bon by you and you whiteher

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San Germán, Puerto Rico April 27, 1968

#### Dear Meg:

I've received she group of Cornos #24 and 25,26. I've also eent a serie of drawings based on Dr. Martin Luther King's assasination. They postic as usual but full with guts and disgust. The US will get no where with this killing of the best of their sons. Your work is getting there-here- where it is needed, so keep up the excellent job you are doing- since I know that you are working under a tramsmious pressure. Very soon I'll send some money. Again I want ten Cornos 24- if you have any left. These drawings are getting a lot of attention especially in our younger generation which where it counts. There is a possibility of CBS doing arrogram of what I am doing in painting and in our Art Department- if it comes through I'll put a word or two about el Corno. This is to happen -if- you know- in the fall.

I'm going to New York during he june- 'till agust-and I'll be studying at Columbia. I'll take with me some cornos to distribute. If you want to give any messages or enything that I can do in New York while there-please-let me know. Buene, Mes- come slempre-la familia receives my bear regards and you my sincere love and efforts.

Be wifel while himmy.

Susan Sherwan 305 E. 6th St. #3 New York, N.Y. 10003 U.S.A.

Hargaret Randell c/o El Corno Emplumado Apartado Postal \$13-545 Mexico 13, D.F. MEXICO

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TUESDAY, APRIL 23, 1968

(461)

Dear Meg.

Just a note--I'm going this afternoon to StoneyBrook to speak about the conference for their week of protest activities. I finally got most of my things & I have a packet of poetry that I'm sure was meant for you--it was the poems Tania meant for you--it must have gotten mixed up in my things. In any case I'm sending them in a separate envelop Air-Mail.

The Hippis Book is really great looking, thank you for it. There are two people in Guba I think would be very interested in it if you could send them copies. One works on Pensimento Critico-Jose Bell Lara, Calle J #556, Vedado, Habana-he particularly wanted information about the Hippies. The other is a Cuban psychologist Gustave Torroella, Ave 34 #22, Marianao, Habana, who was also extremely interested in anything concerning hippies. Also Lohania Aruca, 99-4722, MINREX-Direction de Organismos Internacionales, Depto. MEM ONU 516, La Habana.

It seems now as if I also have a small ulcer which showed up on last weeks X-rays. But I'm feeling much, much better now. Just have to try not to get too excited and dat right for awhile. It should go away if I'm good. (but then I dont give myself agrivation so its only partly up to me). That was what was probably causing all the trouble in Guba. Anyway, I'm much better now. I really have to learn not to take everything so much to heart--but thats a long leason.

I'm going to try to got the issue in shape the next few days, will give blow by blow descriptions, so you'll probably be hearing from me quite often. Its lousy cold here again, I think Spring took a look at New York and decided to go elsewhere!

Love, & more,

Susun

CATERPILLAR

NEW YORK, R.Y. 10013

Meg Randall Apartico Possil 13-546 Mexico 13: D.F. MEXICO

ARMALL

13-00000

28 April 1968

dear Meg.

I am sorry to have put the Japanese filmmaker on you; my misjudgement. You were right to send the thing back to me.

Some changes in my life have recently re-determined the summer, and I am doubtful tonight, really doubtful for the first time (the I have been thinking about this for a couple of weeks, but have not written because Everything was up in the air), about the trip this summer. The thing is that a more important thing has come up, namely going to England this fall to do some very important work in an applied philosophy called Scientology (to go "clear" as they call it), and doing that I must teach all summer to make money and also to do work on the fall issue of CATERPILLAR. Marie Benoit and I are seriously considering getting married in England, and while I could put the trip off until next spring, she wants to do the thing this fall, and we both want to go clear together. So, considering all of this, I think you should scratch my name, and hope I can go to Cuba later as well as hope the Cubans will see fit to invite me later (I have heard nothing from any Cubans about the trip this summer, so I figured it is not completely set).

All of the other names I sent you are still-to my knowledge good of I hear otherwise I will write you immediately.

CATERPILLAR 3/4 is out, and 3 copies are on their way to you. I will mail a box of #2 and more 3/4s when I get the time. Sorry not to hy sent more, but only 3 went out to the contributors this time and I forgot about you sending some to Cuba when I mailed

Saw Sergio a few weeks ago. It was nice to see him. We had supper in Chinatown and I gave him a new poem.

A number of people have commented on your prose/poem in #3/4. Very impressive is the general word. I hope it looks good to you when you see the magazine.

I have a great deal new work; are you open to printing more of my poetry in a forthcoming EL CORNO?

affectionately

I hope you are not upset my change in plans. This Sunday is the first day they have been deligite. life goes well these days,

Onprenet Randall Dyestal Octo 13-546 Rento 10 Carrie Emplument NOIVA AA9 CONCORD !

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Margaret Randall
El Como Emplumalo
Apadado Postel 13-546
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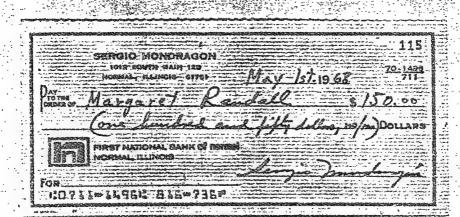
## Supplemental Schedule of Income and Retirement Income Credit

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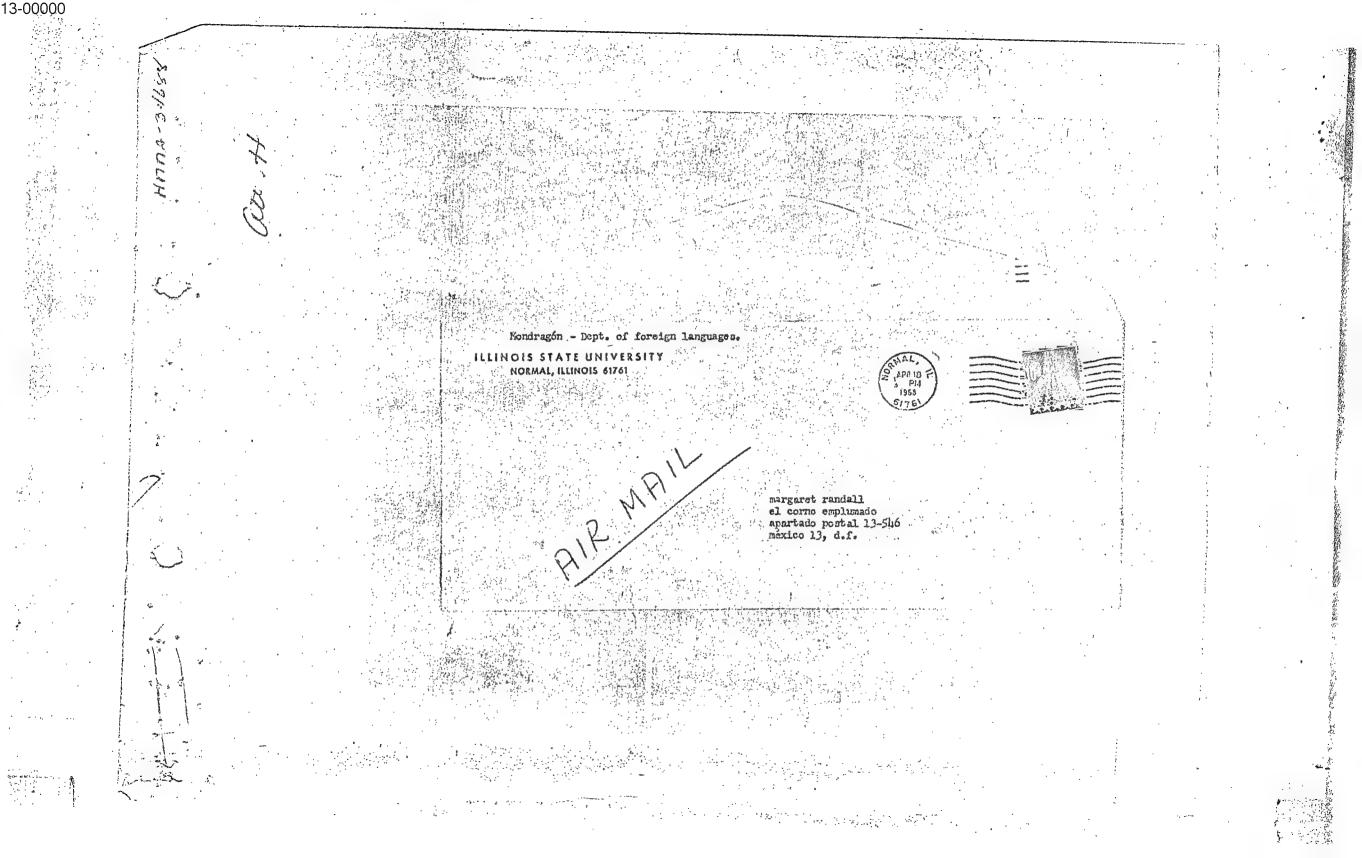
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Quind my: Agen to on este disco para mayo. Meg. he hubo um encuesta entre vaios pates hispanoramentos aurea de la presión todos primetrom contesta las prograntes por estos dess. He estado experacedo esas responstas, y por eso hoy, 1. de mayo, todaven no te envio mi lorno; paro pagaro el virmo 3, te lo mando. (amque no incluya esos xapuistos de poetro). O fola terrimo

tremps de ponerme una casta, Como estan vatedes? como fue con tuo parses? momento voy a dar una confermia robre Cuba, en inglés. Espens que no haya dificultades. To estoy liven. Ymino por los 2 libro que me enviso te. me questan mucho ambos. Estoy de acuerdo en lo que dicas de los Hippies. Entermente de acuerdo. Y tuo

premio por many bellos. Entrona. I brum: Parces many action, many pacta. Parce gece mos higo brien la paparaioni, no? Lima si ves a ir a Venquela del 15 al 30 de junio, per hacer mis planes. Cos que llegare alli el 15 o' 16 de junio. Saludos! Supio



13-00000



#### ILLINOIS STATE UNIVERSITY NORMAL, ILLINOIS, 61761

abril 18 de 1968.

querida meg:

acaban de llegarme como seis cartas tuyas juntas, con fotos, cartas de los chics, noticias, etc. -gracias. lástima del pelo de saris, esa es una de las razones

-la única razón- por lo cual no me gusta que los chics pasen la noche en tlalpan, por la

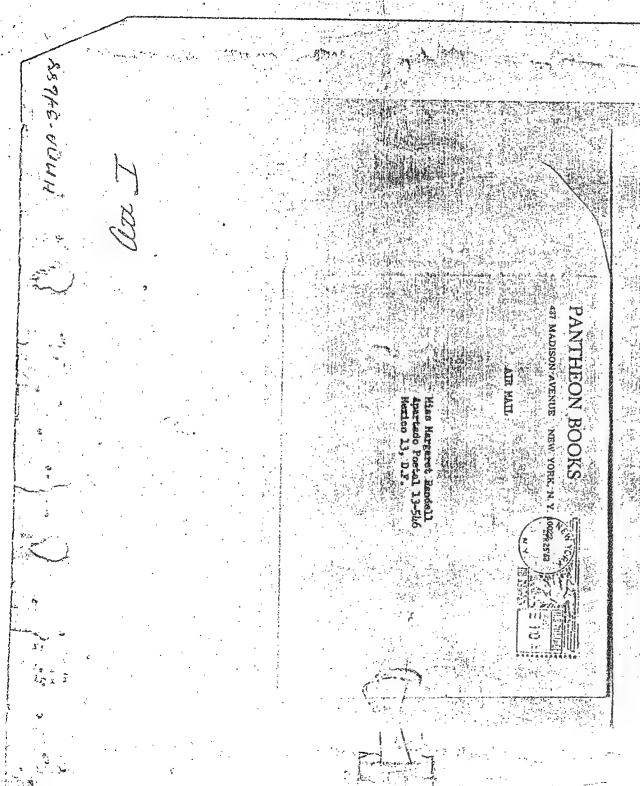
insalubridad, estoy seguro que los piojos los toman allá muchas veces, en fin. que mala noticia lo del coche. meg, no te parece que tua amigos -por lo menos dos amigos- están tomando ventajas de ti? primero fue rodolfo, quien desaparece con la grabadora, ya la devolvió? y ahora otro amigo te choca el coche y no te lo paga, dices que te va a costar te parece justo? a mi no. más do mil posos.

gracias por los ocho dólares de mi nota, cobraste mis 700 pesos de educación? estuve en mueva york para las vacaciones de pascua, me quedé con leandro y evi, fui tamestuve en nueva york para las vacaciones de pascua. Me queda con leandro y evi. fui también a montreal y visité a los bowering, recordames muchas cosas, hablamos horas acerca de tiempos fedices, cuando tú y yo éramos una pareja llena de amor. allí estaba Remal leonel kearns y otro poeta canadiense que lemos publicado y no recuerdo su nombre, dicen que tal vez vengan pronto a méxico, en n.y. vi a los petersen, me trataron muy bien, te mandan muchos saludos y es casi seguro que vengan a méxico en el verano, yo les invité a quedarse en la casa, ya sea que tú estés allí o en venezuela, siendo tan amigos tuyos creo que está bien, pero ellos alquilarán un apartamento, por lo menos la mayor parte del tierro, vi también a sara blackburn, mujer maravillosa con quien hice mucha amistad. tiempo, vi también a sara blackburn, mujer maravillosa con quien hice mucha amistad. le entusiasmo la idea de tu libro sobre castro que vas a hacer en octubre con la grabadora, y me dijo que ella podria proponer ese misso libro a una edictrial grande como Doubleday o otra igual. me parece que te va as scribir. sabes que ella tiene mucha influencia en el mundo literario de la grandes compañías editoriales, quiero pedirte un favor para ella: enviale el libro de o. paz "corriente alterna" a su domicilio, 50 %, 8 st., n.y.c.,10011-cuesta como 12.00 pesos. es urgente, gracias, vi también a clayton eshelman, me invitó a comer. está muy bien, mejor que munca y muy amistoso, conocí también a su mujer, que me pareció una mujer muy triste, aunque buena, evi y leandro están bien, todos en n.y. te quieren muchoy te admiran y admiran al corno, la revista se agota en tres días en 8 et hookshame, andrai cogrescu me di jo que debes arviar más elemnamos. o otra igual, me parece que te va a escribir, sabes que ella tiene mucha influencia en st. bookshape, andrei codrescu me dijo que debes enviar más ejemplares, tienen en la tien-

da un aviso de tu libro, anunciado entre las "novedades".

felicidades por tu antología de poesía revolucionaria, y por el manuscrito que te piden en londres, parece que una compañía grande de aquí quiere que haga una antología de poesía hisp. -vaxos a ver. qué sucedió con mi libro en el fondo? la unive-sidad parece que no va a publicar mi libro. mala suerte la de ese aprendiz de brujo. Angela y george están muy bien. parece que se aman mucho. angela y todos, sara, clayton, etc., cuando cualon que vas a cuba en octubre, dijeron inmediatamente que tal vez vas a ser mrs. fidel castro, o al renos su amante. sara dijo que se moria de envidia. han salido más cosas del corno en los periódicos enviame alqunos recortes. bueno, ama a los chics y cuidate, te mandé una carta hablandote de los poemas de marco antonio, también envié ya su manuscrito de regreso, y ne quedé con unos poemas suyos, escribeme, dime si crees que los niños están resignitendo mucho la separación, y en qué Simo

forma, abracos y abrazos.



#### PANTHEON BOOKS



4ST MADISON AVENUE / NEW, YORK, N. Y. 100022

A DIVISION OF RANGOM HOUSE, INC.

· Paula McGuin

April 25, 196

Hiss Margaret Rendell
Apartado Postal 13-546
Mexico 13, D.F.

Doar Miss Randell:

My former collesgue Sara Blackburn (who sends her love) has told me that she recently heard through your husband about your plans for a trip to Guba in order to write a book on Castro. I should be very interested to know more about your plans with a view towards the possibility of publishing your book and hope you'll be able to write me.

Incidentally, we are about to publish Jose Yglesian's In the Fist of the Revolution: Life in a Cuban Country Town. I thought you'd be interested to read it and have sent you a copy under separate cover.

Tours sincerely,

Paulo Mc Grine

Phirib

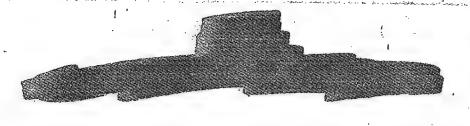
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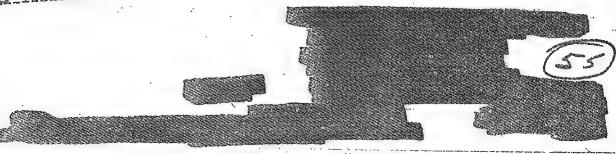
PLEASE TRANSMIT REPLY VIA LIAISON, MR. S. J. PAPIGH.

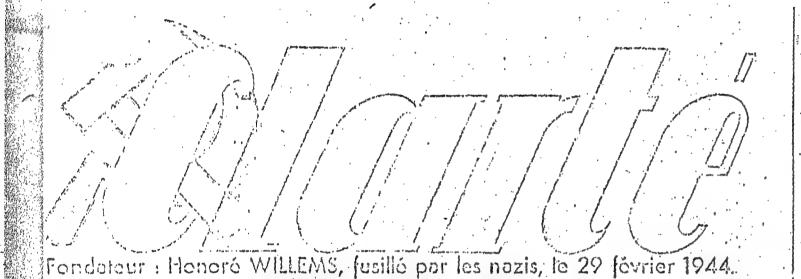
Based on Clarte, Belgian Communist Party (Marxist-Leninist), 9-15 May 1968

Enclosure: as stated (one)

APPROVED FOR RELEASE

Date 13 mars 78





SOVIETIQUES SOIT A PRESENT USURPEE PAR DES REVISIONMISTES, JE CONSEILLE AUX CAMARADES D'AVOIR LA CONVICTION QUE LES LARGES MAS-SES DU PEUPLE SOVIETIQUE, DES MEMBRES DU PARTI ET DES CADRES SONT DONS ET VEULENT FAIRE LA REVOLUTION; LA DOMINATION DU RE-VISIONMISME ME SERA PAS LONGUE.

MAOTSE-TOUNG.

REDACTION :
ADMINISTRATION :
32, chause'r d'Alsomberg, 02
ENUXELLES 0

Tél. (02) 07.76.00

ONGANÉ CENTRAL DU PARTI COMMUNISTE (MARXISTE-LENINISTE). DE DÉLGIQUE MEDDOMADAINE
NOUVELLE SERIE - Numéro 20
Compine du 0 au 15 mai 1923
- Spages - S France
(Tarif d'abonnements : pages 8)

Sideliely CARMICUAEL:

Notre objectif final:

Nous allaguer au

structures capitalstes

des U.S.A.

Dans son numéro du Premier Mai, l'« Humanit Nouvelle », organe central du Parti Communiste Marciste-Léniniste de France a publi une interview de Stockely Carmichaül, feader du « Diack Power » (Pouvoir Noir)Cette interview a été réalisée par un camarade atricain lars du récent séjour de Carminaël à Paris.

Le Black Power est un mouvement de masse de Afro-américains. Certaines de ces positions peuvent ne pas toujeurs coïncider avecselles des morxistes-léninistes mals la cet évident que le combet du Black Power est broïque, courageusement anti-raciste, qui impérialiste.

C'est cela qui est important: C'est peur cette sison que nous reproduicens ce re-

La grando vaguo de combativité qui déferie sur lesquenades villes à médealnes, dreamat, en un combat la reique, les larges masses atro-arabitation, des vielles racides et l'ordro capitaliste étable, o'est déjà à l'informate étable, o'est déjà à l'informate, l'amorce de sin lutte et miles et l'ordro capitaliste étable, o'est déjà à l'informate, l'amorce de sin lutte et miles et l'amorce de sin lutte et miles et l'amorce de sin lutte et miles et failles de mysthe intégrational le la failles de mysthe intégrational de la capital par la beurgeoide amaile at-

STOCKELY CARMICHÆL — L'aspect principal de la situation du pouple afro-américain esteclui d'une nouvelle forme de colonialisme intérieur. Il s'agit d'une situation presque originale qui implique que notre lutte so fixe deux objectifs principaux:

Vise on tant que Noire sur le triple plan économique, social et po-

Objectif numero 2 i nous attaquer aux structures capitalistes of imperialistes des U.S.A.

les souls dire-niméricains. Quant à l'objectif n°2, il concernera tous les révolutionnaires parties des Concernera tous

rais miservery de la vicienca canglacia de sopialisma morienta. Il conditio en epla, un joien imporfant dans la latte des peuples - et dingularement du peuple aire-andticula not a pels conscience qua acuto la vicienca révolutionnaire peut virticidement briser le cycle sunplant de la vicience contre-révolutionnaire.

Mads l'impérialisme, aux abols, tente dans un ultima cifori, de jeter to dismidif our la Jude Inite da pennie alco-cantelenin, en l'avaimitout grandbrement à una aturalaude d'incendies et do brigandagon, en présentant ses lenders commo des « psychopates, qui inclient publiquement on meuricos (New York Times 12-1-68), Mais la mauvaise fol des emplialistes, elle musi, ii deu Builten. On est done l'orcé de reconsolire, ca uno rago d'hypidemitco certes, aqu'adjourd'hul, la voix d'un Stokely Carmichnel est enfeudue de plus en plus nettement dans to pays » (L'Economist du 11-1. Londres). .

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Des répanses apparaîtront dans le cours de l'exposé que Stoliely Carmichnel nous « fait récemment et que nous rendons public pour la precelère faix. Des répanses parfois mix- la problème de l'exploltation.

J'ai indiqué plus haut que l'objectif n°2 était une œuvre d'ensemble; simplement parce qu'il visait à résoudre un problènie qui n'est pas particulier aux Noirs : le problème de l'exploitation de l'homme par l'homme, il n'est pas nécessairement lié à la couleur de la peau.

Quant au problème du racisme, on peut dire qu'il est spécifique à l'homme noir. On peut même poser l'équation vivante : Noir = Projétariat du monde. A cause de sa seule per

L'Occident Blanc ne pent pas nier s'étre d' sur la sueur du Noir. Prenez les Antilles françaises, holland angloises. La même sauce. Prenez les Etats-Unis des siècles des Etats-Unis d'aujourd'hui. Prenez l'Afrique. [7] histoire est élequente à co sujet.

Les Blanes de l'Occident trouvent leur jud un d'occidental dans la négation du Noir en tant que Noir. Ils objet du Noir un être sub-humain pour rationaliser l'exploitation du voir. Pour no pas s'humilier en tant qu'hommes.

— Oul, bien sûr, il y a le « Code Noir » de Colbert. Mais tout de même, cette exploitation du Noir ne peut pas être simplement un fait de psychologie appliquée, car en fait, le racisme apparaît bien comme une manifestation de la lutte des classes. Il n'y a qu'à reprendre les exemples.

STOCKELY. — D'abord, il y a un problème immédiat : celui de la prise de conscience de la victime en face du bourreau. C'est en tant que Noirs que nous entendens nous battre.

Il reste qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convaincre. Le problème du racisme lei n'est pas nécessairement lié au problème de l'exploitation.

Le racisme falt partie de l'arsenal idéologique et pratique de l'impérialisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'hommo noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive ». Il leur faut donc aussi résister à cette culture d'imposition (le plegin, le petit-nègro?).

Dans le cadre des Afro-américains cela transparaît sous la forme du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que liée à l'idée de la valeur universolle du maître. Vous devez en savoir quelque chose en Afrique, avec le cortège de conversions forcées.

En falt, in libération culturalle est une chose très importante. Elle dell viser à répéter le système d'éducation du muitre (en tant que mode tinat de l'importion culturalle). L'éducation capitaliste vise à

The fluct ording estable?

- Elle est nécessairement politique.

- L'une des limites objections des dirigeants qui nous ont précèdés est la suivante : il ont tait apput aux oppresseurs et non aux opprimés. Nous, nous faisers, appet aux opprimés. Nous tehr dissons :

«Si vous voulez être librea, il faut vous battre 4» Le président Mao Tsé-toung indique evec mison que « le pouvoir est au bout du fusil ». C'est juste. Neus oppenerons nos fusils libérateurs aux fusils racistes de l'impérialisme américain, dans ses propres villes.

Nous le lorcerons à se battre comme nous l'entendrons. Comme font nos camarades vietnamiens. S'il veut utiliser du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous battrons, c'est une chose entendue.

- Vois-lu un rapport entre votre luite et celles des camarades victnamiens, et des autres peuples en luite contre l'impériulisme, U.S. en lête ?

Bien évidemment, chaque tois que les bases de l'impérialisme sont minées à l'extérieur, notre tutte s'en trouve propertionnellement avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui se développe par ses propres efferts, et non en allant mendler chez les Blancs occidentaux.

Nous en aurions fait, pour la mobilisation de nes mances fendamentales un modèle psychologique et méthodique à la fois. Mais on no pout pas dire qu'il y ait un seul pays révolutionnaire en Afrique à l'heure actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralysée. Aujourd'hul, si des Noire américajns avaient à s'exiler en Afrique, pas un seul pays africain ne les accepterait pour la bonne raison que tous ces pays sont soumis au joug de l'impérialisme américain.

Toutes les polites bourgeoisies contre-révolutionnaires au pouvoir en Afrique sont inféadées à Johnson, et exploitent leur propres frères de couleur.

- Quelle est votre tâche principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos ennemis, c'est-à-dire tous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre pample pour qu'il acquierre le mordant offensil, condition sine qua non pour briser le statut que d'aujourd'hui.

Car c'est bien cela que signific la lutte défensive des Luther King et autres.

Pour valnere, il s'agit d'allaquer. C'est un programme minimum.

Interview téléphonique à Radio-La Havane Déclaration de Carmichael à la suite 13-0000C

majeries; made elles exprement toules une foi inchruntable en la vicis the finale. D'antres maitrent da dévelappement de cette inte qui ren ated anth ses dibuts, Roan avons tona A les présenter commo elles som venues an course do la conversa-Acres

Staticty parts on responsible. llien d'eximyagant, en luit confrairepenteh ce que suggéro une certofan presse, Mise frès simple 'H u'n pay ou le temps de ne peigner : nors Payons surpris an must du III. La velile, nous avons passó la dolrée cas emblo. Nous sommes, va tout, cing constraines : nous parlons très Ebrement, Une camarade afre-americaine - vivanc A Paris - assuro la regularité de la traduction. Les cutretlens durerout quatro heures. · EIMBA.

relabir et à perpetuer la société capitaliste.

- Proliquement, comment tout cela peut-il s'agencer ?

En organisant les Noirs, Hisforiquement, nous venons tous d'Afrique. En nous disportant dans teur mondo, les Blanes occidentaux neus out appris, par la négative certes, mais neus ont appris quand račino à apprécier l'unité. Nous cavons aujourd'hui, que l'unité, c'est la pulcoance. C'est pour réaliser cel impératif d'unité que nous avons arrêté, dans un premier temps, de nous réaliser culturellement. en rejetant le christianisme (culture d'imposition, liée à l'Idée de suprématie de la culture des Blancs recidentaux).

-- Le problème à résoudre est celui de créer des révolutionnaires noirs. Pour nous, cela-signific 3 objectifs :

1. Adoption d'une langue nationale africaine : le swahill, par exemple.

2. Destruction du christianisme.

3. Redécouvrir l'Afrique, mais d'une mantère scientifique, pour y puiser nos propres héxos, au lieu d'assumer les héros blancs occidentaux.

En somme, recréer notre culture pour en faire une force de cohé-

Dégager une idéologie politique commune. A cet égard l'expérience de la Révolution chinoise est riche d'exemples mobilisateurs.

Notre tâche à nous est de lutter pour acquérir une idéologie correcte, capable d'unifier tous les Noirs.

La chose fondamentale à retenir, c'est de contribuer à développer la conscience qui doit amenor l'Américain noir à résister. Cette conscience est nécessairo.

## de l'assassinat de Martin Luther King La guerre de quérilla dans les villes

ont commis me grave error and helliof ouverle, Chaff le scul dirigenul qui exhat ... is ... En conséquence le nombre de population notro des Illatet. . A no pas brûber len villes, à pe par mettro d'actes do violence. Mai te mut mills ont usassino Riege. strigently note no pource due a frères de no pas britler les villes, i ... signific qu'il pern nécessaire de Congager à fend dans la révolutie :

- Hier kair, comma consign of Passassiant do Ring, il y a ve de graves incidents dans 25 Vol v. C. Incendles, des comps de feu, des casy nura d'antres inclients de ce peste via pour y arriver.

- Len rachiten et les limitations qui se convertirent de plus en plus nord américalus (mainticament) i pera guerre de guérille dans les villess Brown on prison of hier soft in the car il eat evident que nous no pour manassin6 Martin Luther life; its your pur attrenter to police en re-

personnes qui commencent à penser Sciencement à la guerre de guécilla arbuine à grande échelle augmente car which l'antique annière non acutement de donner une répense adéquade à l'assanding de Ring ninhi d'avancer vers une véritable révolution au esche du pays et de mettre à genoux le système impérialiste, l'eur nous, la nécessité de la cluite de ce système est évidente pour que l'innaulté hats at des morts. Il est explent and puissa vivre. Et nous donnerous notre SUBJECT: Stokely CARMICHAEL

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PLEASE TRANSMIT REPLY VIA LIAISON,

Based on Clarte, Belgian Communist Party (Marxist-Leninist),
9-15 May 1968
Enclosure: as stated (one)

APPROVED FOR RELEASE
Date 1976
Will Newpoper

# NO FOREIGH DISSEM NO DISSEM ABROLD

1 9 SEP 1968

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Enclosure: as stated (one) Cled in Carmichael Seus. Soft)

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STORT

No foreign dissent no dissent abroad

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CLASSIFICATION REVIEW

CONDUCTED CAR & 7-4/28

## Le peuple soviétique est fidèle à STALINE!

Fondateur : I-lonoró WILLEMS, (usilló par les nazis, le 29 février 1944.

DIEN-QUE LA DIRECTION DU PARTI ET DE L'ETAT SOVIETIQUES SOIT À PRESENT USURPEE PAR DES REVISIONMISTES, JE CONSEILLE AUX CAMARADES D'AVOIR LA CONVICTION QUE LES LARGES MAS-SES DU PEUPLE SOVIETIQUE, DES MEMORES DU PARTI ET DES CABRES SONT DONS ET VEULENT FAIRE LA REVOLUTION; LA DOMINATION DU RE-VISIONMISME NE SERA PAS LONGUE.

MAOTSE-TOUNG.

REDACTION
ADMINISTRATION

32, chaussés d'Alaemberg, 33 BRUXELLES G Tél. (02) 37.76.06 ONGANE CENTRAL DU PARTI COMMUNISTE (MARKISTE-LENINISTE), DE DELGIQUE

MEDDOMADAINE
NOUVELLE SERIE - Numéro 20
Compine du 0 au 15 mai 1923
- Spages - B France
(Tarif d'abonnements : pages 8)

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Active e Alemphia a denomine quo in con-violence de l'oppetiné no mucult referever de la violence amglante du capitalisme panéricala. Il consilius en cola, un jalon importang dans in lutto des peuples - et singulièrement du pouple afro-méricula qui a pris conscience que seule la violence révolutionnaire peut vérifablement briser le cycla sanlant de la violence contre-révolutionnaire.

Made Phanefrialisme, aux abois, tente dans un ullima affort, de feter la discrédit sur la Justo lutto du pennie afro-ambilenin, en l'avaintlagt græsiðrement á uga «meralamdis d'Incendles et de brigandage men présentant ses leaders commo des a psychopates, gal incitent publiattenent na mearings (New York Thurs 12-1-63). Mals lie mäuvalse fol des emplalistes, elle musi, il den Banitas. On est done forco do reconnaftre, en une rege d'impolemenco certes, a qu'anfourd'hul, la vola d'un Stokely Carmichael est enteudue do plus en plus neffement dans to pays » (L'Elconomist du 11-1, Londres).

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Four la suctir

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Judenis Prenez

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STOCKELY. — D'abord, il y a un problèmo immédiat : celui de la priso de conscience de la victime en face, du bourreau. C'est en tant que Noirs que nous entendons nous battre.

Il resto qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convaincre. Le problème du racisme ici n'est pas nécessairement lié au problème de l'exploitation.

Le racisme falt partie de l'arsenal idéologique et pratique de l'impérialisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'homme noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive »: Il leur faut donc aussi résister à cette culture d'imposition (le plagin, le petit-nègre ?).

Dans le cadre des Airo-américains cela transparaît sous la forme du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que liée à l'idée de la valeur universelle du maître. Vous devez en savoir quelque chose en Afrique, avec le cortège de conversions forcées.

En falt, in libération culturalle est una chosa très importante. Ella doil viser à répéter le système d'aducation du maître (en fant que stade final de l'imposition duturalle). L'éducation capituliste vise à

- De quel ordre est-clie?

- Ello est nécessairement politique.

dés est la suivante : il ont talt apput aux opprenseurs et non aux opprimés. Nous, nous faison, appet aux opprimés. Nous leur dissons :

«Si vous voulez être libres, il faut vous battre I» Le président Mao Tsé-toung indique avec raison que « le pouvoir est au bout du fueil ». C'est juste. Nous oppeterons nos fusils libérateurs aux fusils racistes de l'impérialisme américain, dans ses propres villes.

Nous le forcerons à se butre comme nous l'entendrons. Comme font nos cumurades victuamiens. S'il veut utiliser du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous baltrons, c'est une chose entendue.

— Vois-lu un rapport chie votre luite et celles des camarades victnamiens, et des autres peuples en luite contre l'impérialisme, U.S. en tête ?

Blen évidemment, chaque fois que les bases de l'impérialisme sont minées à l'extérieur, notre lutte s'en trouve proportionnelle-ment avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui se développe par ses propres efferts, et non en allant mendier chez les Blancs occidentaux.

Nous en aurions fait, pour la mobilitation de not mastres fendamentales un modète psychologique et méthodique à la fois. Mais on ne peut pas dire qu'il y ait un soul pays révolutionnaire en Afrique à l'heure actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralycée. Aujourd'hul, si des Noirs américains avaient à s'exiler en Afrique, pas un seul pays africain ne les accepterait pour la bonne raison, que tous ces pays sont soumis au joug de l'impérialieme américain.

Toutes les petites bourgesisies contre-révolutionnaires au peuvoir en Afrique sont intéodées à Johnson, et exploitent leur propres frères de couleur.

- Quello est votre fache principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos enneais, c'est-à-dire lous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre peuple pour qu'il acquierre le mordant offensif, condition sine qua non pour briser le statut que d'aujourd'hui.

Car c'est bien cola que signific la futte défensive des Luther King et autres.

Pour valnere, il s'agit d'attaquer. C'est un programme minimum.

Interview téléphonique à Radio-La Havane .

Déclaration de Carmiel de la mile.

marginas: mals clies exprincint toules une foi inébrantalde en la vicit tre finale. D'autres anifront du développement de cette into qui n'en atest anth are delicis. Rone avons tenn A les prégenter cemmo elles and yennes an cours do la conversa-

Stokely parle en respayable. ttien d'extenvagant en lat. contratrement à co que suggére une certalag presse. Man très simple, 'H u'a pas en le temps de se pelguer : nous l'avons surpris un muit du lif. La velle, nous avons passó la solrée cu-endite. Nous sommes, en fout, cling canavades thous parlans trea Observent. The comarade afro-ambricaine - vivani A Paris - assuro In rignarità de la traduction. Les entrettens durerout quatro heures.

HIMBA.

relabir et à perpetuer la société capitaliste.

- Praliquement, comment tout cela peut-il s'agencer ?

En organizant les Noirs: Historiquement, nous venons tous d'Afrique. En nous dispersant dans teur mondo, les blancs occidentaux neus out appris, par la négative certes, mais neus ent appris quand même à apprécier l'unité. Nous savons aujourd'hui, que l'unité, c'est la puissance. C'est pour réaliser cet impératif d'unité que nous avons arrelé, dans un premier temps, de nous réaliser culturellement. en rejetant le christianisme (culture d'imposition, liée à l'Idée de suprématio do la culturo des Blanes occidentaux).

-- Le problème à résoudre est celui de créer des révolutionnaires noirs. Pour nous, cela signific 3 objectifs :

- 1. Adoption d'une langue nationale africaine : le swahill, par exemple:
- 2. Destruction du christianisme.
- 3. Redécouvrir l'Afrique, mais d'une mantère scientifique, pour y puiser nos propres hésos, au lieu d'assumer les héros blancs occidentaux.

En somme, recréer notre culture pour en faire une force de cohé-

Dégager une idéologie politique commune. A cet égard l'expérienco de la Révolution chinoise est riche d'exemples mobilisateurs.

Notre táche à nous est de lutter pour acquérir une idéologie correcte, capable d'unifier tous les Noirs.

La choso fondamentale à retenir, c'est de contribuer à développer la conscience qui doit amenor l'Américain noir à résister. Cette conscience est nécessaire.

## de l'assassinat de Martin Luther Kina La guerre de guérilla dans les villes

out commis una grave error es il bellion onverta, éfait le seul dirigeant qui exhict ... la population noire des Elais-t. . no pha brûler les villes, à se ; ... mettra d'actes do violence. Mai te nank qu'lls ont assassiné Riog, ... dirigeant noir no pourra dire a frères de no pas brûler les ville et la alguillo qu'il nera nécessaire de co gager à fond dans la révoluties

- Mer solr, commo consign at-Passassinat de Ring, if y a co de graves incidents dans 25 valls, of v Incendies, des coups de fett, de contra y aura d'autres incidents de ce porte via pour y acriver.

« Les rachiles et les lantit : . . ant se convertirent de plus en plus nord-américales : malatlement (1949) en guerre de guérilla dans les villes, Brown en prison, of they selve to the ear II est evident que nous ne poutmesheshib Martin Lather Life; He your pas afteonler in police on the

- En conséquence le nombre de per connes qui commencent. A penper Silensement à la gueire de guérilla arialne à grande échelle nugmente. ear e'est l'unique aganière non seules. ment de donnée une répense adéquate à l'assagaling de Bling mata d'avancer vers une vérilable révolution nu cheln da pays of de mettre à genoux le système impérialiste, l'eur nous, la nécessité de la ciada de ce systèog est évidente pour que l'aumanité lats et des maris. Il est évident qua puissa vivre. Et nous donnerons notre

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SUBJECT:

Jamaica/United States Black Power Ties

2. The items of possible interest, omitted from the dissemination, are noted below:

a. During April 1968, four meetings of the Wilson viaction of the Nation of Islam (NOI) were held. On 3 April, Percy Hayles, the boxer, said that he was impressed with the doctrine and had written to Elijah Nohammed asking for a scholarship to enable him to study in one of the Islam Universities in the United States. Errol Levy said that only a revolution could end the white man's practice of robbing the black people of everything.

Buster) Campbell stated that the premises on 47 Charles Street in Kingston belonged to him and he was willing for it to be used for the assistance of the black race. He called for unity among black people and said that his organization was fighting to rule Jamaica. He told members that they should be prepared to meet the Reverend Sherriffe (aka Thomas View) who would soon be visiting the Island.

c. On the 5th and 8th of April, discussions were wheld led by George Vassel, leader of the Young Socialist

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CLASSIFICATION REVIEW

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League and a member of the Jamaican (Caribbean)
Workers Movement, on the possibility of holding
demonstrations at the American Embassy in Kingston
to protest against the assassination of Dr. Martin
Luther King. Vassel claimed that there was a United
States citizen hiding in Jamaica to escape the draft
who had in his possession recordings of speeches made
by the late Malcolm K during 1984. One of these was
catitled "The Ballot or Bullets". He stated that King's
death disproved his theory of non-violence and was
bringing into prominence men like Stokely Carmichael
and H. Kap Brown.

- d. During April, about 40 persons including Winston Monroe, Joseph Christie, Boy Jeffrey, Leonard Solomon and one My Survad, who is the American draft escapes referred to in Paragraph c. above, met at 23 Fourth Street, Trench Town (Dallas Corner), where Survad, identified as a Black Muslim and a member of the Black Power Movement (BPM), and ered questions put to him by the gathering. It was understood that Survad was in Jamaica to policit support for the BPM in the United States as well as to establish a branch here. The record "The Ballot or Bullets" was played by Survad and recorded by Monroe.
- e. Survad accepted George Myers' invitation to attend a get-together which he was arranging in Savanna-la-Mar on 11 May, and to spend a week or two with him there. They discussed the Congress of Racial Equality (CORI) and the SPM, and it was suggested that a local Steering Committee should be appointed to consider the formation of a group in Jamaica.
- quently been identified as John Davis, aka Selvyn Grey, a member of CORE and the Black Muslims. He is in touch with Enstaining at Kintyro, and the leaders of the Viking and Spade Gangs. He is expecting to meet one Corporal James, aka "Jimmy" of the Jamaica Defence Force, who is said to have complained that he was deprived of promotion because of his views. Arrangements were also being made for him to meet Walter Rodney of the University of the West Indies. Survad has stated

that if given the chance be would, within eighteen months, stage a demonstration. We has suggested that if his colleagues can supply marijuana and find a way to export it, he could guarantee an outlet in the United States and the money thus obtained could be used to finance the local Hovement. Survad was being paupported by his girlfriend, Bornadine Houston, who was expected to arrive from the United States towards the end of the ensuing month. He is now in siraitened circumstances.)

WH/7/R/[ 7 (8 October 1968)

Distribution:

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Based on: HJK-251

a. - para 405

b. - para 406

c. - para 411

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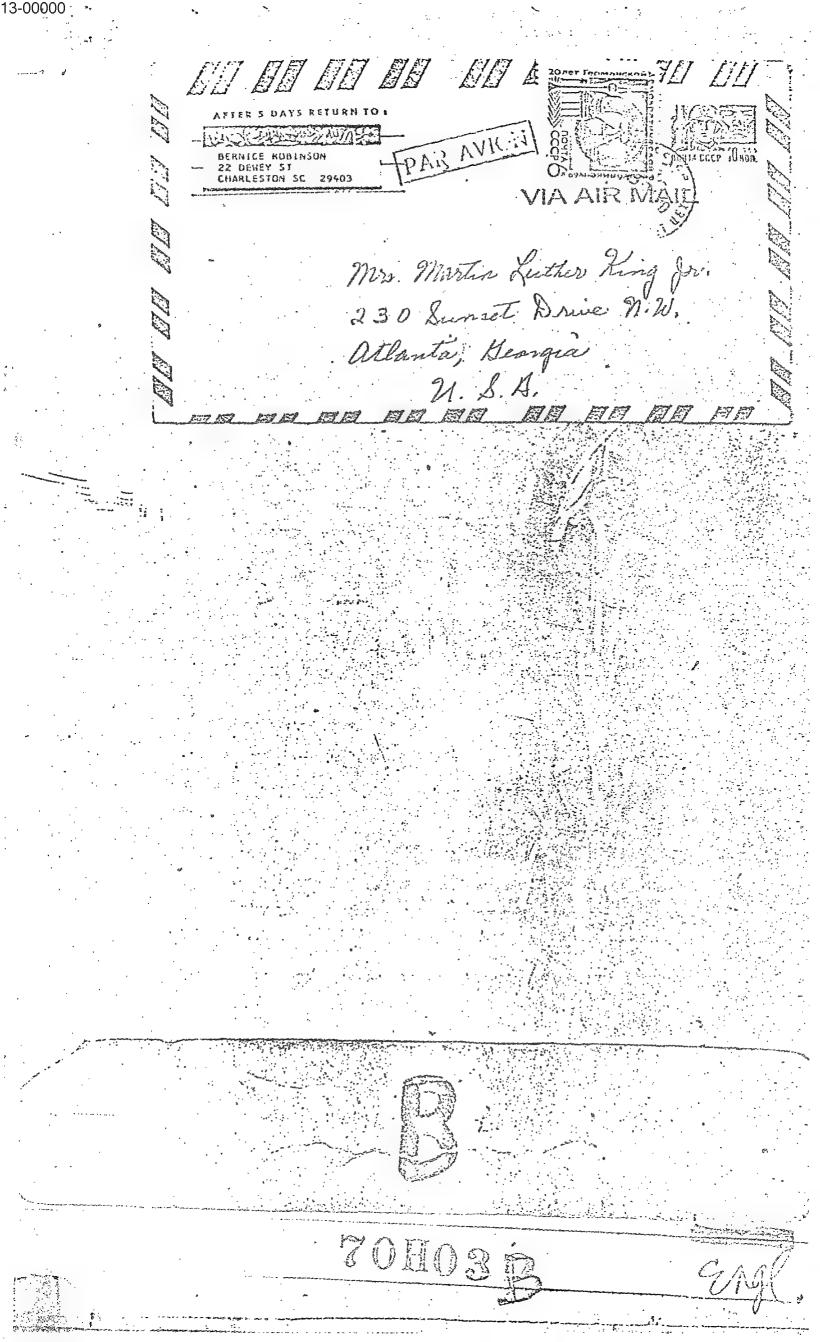
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HEAD QUARTERS

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REF: HEADQUARTERS/

- 1. IN FINAL COVERAGE ON 18 MAY OF WPC, WHICH ENDED 16 MAY,
  PRESS HAS MADE FOLLOWING ADDITIONAL OBSERVATIONS RE U.S.
  PARTICIPANTS:
  - A. SIDNEY PECK, IDENTIFIED AS "USA PROFESSOR,"
    SPOKE AT COMBRESS ON VIET HAN WAR.
- B. WPC HAS AWARDED JOLIOT CURIE GOLD MED HER STHUMOUSLY
  TO REV MARTIN LUTHER KING. MEDAL ACCEPTED BY REV RALPH
  ABERHATHY AND REV W. W A L K E R "AH AMERICANAVEACE FIGHTER."

  PHOTOGRAPH (POUCHED) OF PRESENTATION ALSO PICTURES U.S. DELEGATES
  WILLIAM D O U R T H A R D AND MRS. ADDIE W Y A T T.
- C. U.S. DELEGATES RUTH G A G E C O L B Y'AND SYLVIA

  K U S C H E R (SIC) SPOKE AT MEETING OF INDOCHINESE AND

  AMERICAN, DELEGATES.
- D. AMERICANS HERBERT A P T H E K E R AND CARLTON G O O D L E T T
  REELECTED TO PRESIDENTIAL BOARD.
- 2. POUCHING MOST SIGNIFICANT PRESS COVERAGE OF COUNCIL SESSIONS.

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Date 10 Moul 1978



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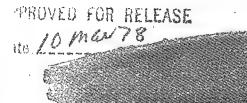
B- 2628 21 MAY 1971

SUBJECT: Americans Attending the World Peace Council (WPC) Conference in Budapest, Hungary, 13-16 May 1971

- 1. A reliable source has reported that the following Americans spoke at the indicated committee meetings of the WPC Conference:
  - A. Stanley FAULKNER, Committee on European Peace and Security;
  - B. Sylvia KUSHNER, Committee on Indochina Aggression;
  - C. John GILMAN, Committee on the Near East;
  - D. Mary Angle DICKERSON, Section Meeting Discussing Discrimination;
  - E. Luis GARZA, Section Meeting Discussing Discrimination; and
  - F. Ruth GAGE-COLBY, Committee on Disarmament.

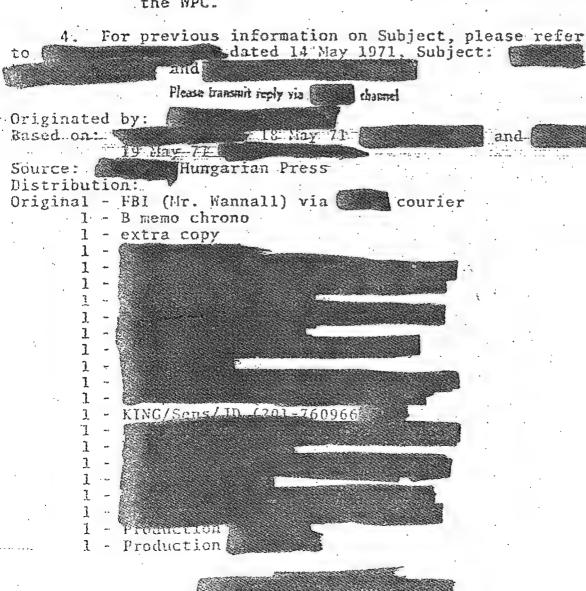
All of the above-named persons were identified specifically as members of the U.S. delegation.

- 2. According to the same source, S. FAULKNER, "Vice President of the American National Lawyers' Association," functioned as President in a meeting of lawyer delegates to the Congress and the American delegate Albert KAHN translated a message from the widow of artist Rockwell KENT to the Conference.
- 3. In its final coverage on 18 May of the WPC Conference, which ended 16 May, the Hungarian Press made the following additional observations regarding United States participants:
  - A. Sidney PECK, identified as "USA Professor," spoke on the war in Vietnam;





- B. The WPC awarded the JOLIOT-CURIE GOLD MEDAL posthumously to the Reverend Martin Luther KING. The medal was accepted by the Reverend Ralph ABERNATHY and the Reverend Wyatt T. WALKER, "an American peace fighter." A photograph of the presentation ceremony also included William DOUTHARD and Mrs. Addie WYATT as U.S. delegates to the Conference;
- C. U.S. delegates Ruth GAGE-COLBY and Sylvia KUSHNER spoke at a meeting of Indochinese and American delegates; and
- D. Americans Herbert APTHEKER and Carlton GOODLETT were re-elected to the Presidential Board of the WPC.



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- 4. For previous information on Subject, please refer to our teletype 3216, dated 14 May 1971, Subject: Ralph David ABERNATHY and Dr. Carlton GOODLETT.

## Please transmit reply via CACTUS channel

Originated by: CI/SO:	.* * . *		
Based on: 016, 18 May 71 (WI	PC/Sens/BW) and		017
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- 1 DICKERSON/Sens/BW (201-854982/BW)
- 1 GARZA/Sens/BW (new)
- 1 COLBY/Sens/GMK (201-053968/GK)
- 1 KAHN/Sens/EC
- 1 KENT, Mrs./Sens/GK (201-221724/GK)
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